

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"

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Why Every Baptist Should Do His Dead Level Best in the 75 Million Campaign

I. Because it has as its purpose, end and aim the glory of God.

This was in the mind of the committee which brought in the report to the Southern Baptist Convention. There was but one question asked in the committee meeting. That question was, "What will God be pleased with?" and it was on this basis that they made their report.

It was in the mind of the convention which received this report. Never before in the history of Southern Baptists was there a more enthusiastic meeting. The spiritual tides ran high. It seemed to me that if you had struck a dead level line from the top of that meeting in Atlanta and run backward through the ages there would not have been another meeting of Baptists high enough to touch that line until you came to Pentecost. These four thousand messengers, representing the most enthusiastic, religious and devoted of our membership, had but one mind when they voted to launch this campaign and that was to glorify God.

When you take into consideration the objects included in this campaign you will find that each and every one of them is to the glory of God. In our Foreign Mission work we undoubtedly glorify God. This is true of Home Missions and State Missions. To take care of aged ministers surely is pleasing to God and who for one moment would think God would not be pleased with us for providing for the orphans and for the sick and suffering? These are the things included in the 75 Million Campaign.

When looked at from every angle possible we can but come to one conclusion and that is that the 75 Million Campaign glorifies God.

II. Every Baptist should do his dead level best in the 75 Million Campaign because this campaign preserves the unity of the Kingdom and insures to each and every interest of the Kingdom adequate and proportionate support.

Heretofore we have been dealing with interests as isolated things. Now we are going to deal with the kingdom as a unit. All of the things we have been doing through all the years are necessary to the Kingdom's advancement, and since they are necessary, then it is obligatory upon us to give to each proportionate and adequate support.

For the first time in the history of Southern Baptists we have launched a campaign which provides for this. In the light of all the facts—the Foreign Mission survey, the Home Mission survey, the State Mission survey, the Educational survey, and the needs of Ministerial Relief—a wise committee composed of the best and brainiest men in Southern Baptist ranks apportioned the 75 Million to the various objects. No committee in the history of our denomination never had before it more facts and no committee ever gave more careful consideration to the distribution of funds. We can, therefore, conclude that we have the wisest distribution that has ever been made and everyone who gives his money in the 75 Million Campaign will have made the wisest distribution that it is possible for him to make.

I have before stated that the average Baptist is not competent to distribute his gifts and I

think this is true. The reason he is not competent is not that he hasn't religion enough or sense enough, but he hasn't all the facts concerning the fields of denominational operations and lacking these facts, he is unable to make a wise and equitable distribution. So I feel that the Baptists of the South ought to get into the 75 Million Campaign and do their dead level best because it gives to them the wisest distribution of their funds they have ever had.

III. Because it gives a great opportunity for us to show and develop the spirit of cooperation and by developing this spirit demonstrate the efficiency of our denomination in the field of big things.

The time has passed when we can operate on a small basis. If we make any impact upon the heathen civilization of the world, we have got to launch our Foreign Mission program on a big scale. We now have an opportunity to show that we can take our place in the field of large operations.

We believe that we have the New Testament form of church organization. It remains to be seen as to whether or not we have the spirit of the Master. If we can marshal our forces and deliver ourselves unitedly to the task of making Jesus Christ known at home and abroad then we shall have demonstrated the fact that we are efficient and effective.

It has been said that because of our independence and lack of ecclesiastical organization we are unable to do big things. But this is not true. We can work together. If we have one Lord, if we have one faith, and if we have one task, then cooperation becomes not only easy, but imperative, for when the one Lord outlines the one task to the people with the one faith the reaction will be the same everywhere. Every church recognizing the overlordship of Christ and filled with His spirit will when it receives his commission react in exactly the same way.

This being the case, it seems to me that the Baptist denomination is on trial today. God is putting them to the test. If they respond in a big way, then the Lord can count on them for big things in the world field; then do they demonstrate that they have His spirit; but if they fail Him now, their usefulness as a world force is greatly impaired. This being the case, every pastor, every deacon, every Sunday school superintendent, every individual Baptist should do his dead level best to manifest a spirit of cooperation. This is our hour to prove to the world that we have the spirit of Jesus, as well as the New Testament form of organization.

IV. Because it enables us to take our place in the work of world reconstruction in this hour of the world's rebirth.

The world is today rocked in the billows of change and tumult, and there is nothing that can save it but the Gospel of Jesus Christ. Europe needs this Gospel; Asia needs this Gospel; the islands of the sea need it, and we need it here in the homeland.

The warring factions in Europe will never come to terms of peace and live as neighbors one with another until they accept the spirit of Christ and underpin their civilization with the prin-

ciples of His Gospel. The warring factions in America, labor and capital, the races and other disturbing elements will never be brought together until justice and equity, truth and virtue, brotherly love and fraternal fellowship have become the principles that animate men.

These things can come only through the preaching of the Gospel.

Have Baptists nothing to offer to this fear-stricken world? Have they no place in their program for world re-construction? It seems to me that of all denominations Baptists have the message of the hour. That message must be delivered, but it cannot be delivered unless we launch a titanic program. The 75 Million Campaign gives to us the beginning of a program that will enable us to take our place as a world factor in rebuilding the civilization of the earth.

V. Because it offers an irresistible challenge, a challenge so insistent and so compelling as to force every Baptist into an alignment either for or against God's world program.

A man asked this question the other day in one of our meetings: "How do you know that this campaign is of God?"

I answered him immediately by saying, "I know that it is not of the devil. The devil never would have launched a program for 75 Million dollars for religious work. He is opposed to that kind of thing."

I believe in the existence of a personal devil, as well as in the existence of a personal God. I believe that every influence of evil that ever crept into the minds of men originated with and came from this personal devil, and that every influence for good that ever crept into the minds of men originated with and came from this personal God. No good can come from the devil, no evil can come from God. Is this campaign good or bad? Is it good to preach the Gospel to the whole world? Is it good to make the southland a Christian empire? Is it good to build up the religion of Jesus in all our states through our State Mission work? Is it good to take care of the orphans and provide places where they can be reared under Christian influences? Is it good to provide for the relief of the suffering? Is it good to look after the old ministers? These are the things provided for in the 75 Million Campaign. These are the things that make for the coming of the Kingdom of God. A movement which takes care of these things could not have originated with the devil.

Now the challenge of the 75 Million Campaign is so insistent until it is lining up our folks for this program. Let a man examine himself and see where his alignment should be. It is so evident that the campaign is of God, so manifestly a Kingdom movement, that I believe every Baptist should get into it and do his very best. As for me if I were to stay out I would feel that I was lined up with the devil against the kingdom of God.

VI. Because it gives us a chance to do really heroic and sacrificial service.

We have piddled all these years with the work of making Christ known to the world. We have not been making real sacrifice for Him. The

(Continued on Page Three.)

The Local Church Campaign Organization

Whatever else may be said, however important other human factors and forces may be, the success of the Baptist 75 Million Campaign depends upon our churches and the efficiency of their organization.

If the churches are so organized during the campaign that their membership is instructed, interested and enlisted, Victory Week will bring a great Baptist triumph. If they are not so reached and enlisted, the campaign is fore-doomed to failure. The importance of thorough preparation for the Drive in every church cannot be over-estimated.

The plan the church provides for a Church Campaign Director, a Local Church Organizer, a Church Publicity Man and a Church Woman Organizer. These workers form in the church the Church Campaign Advisory Committee.

Besides these workers the plan provides for Church Boosters, Church teams and Four-Minute Speakers.

Duties of the Local Church Campaign Workers

Local Church Campaign Director

The General Director of the Campaign in each church is the pastor, except where for sufficient reasons some other person is chosen. In any case the pastor will take the lead as the spiritual leader of his people. As we see it, the duties of the Church Director are:

1. He will instruct his people as to the plans, purposes and importance of the campaign. He will do this by preaching about it, in talking about it in all meetings of the church and of the departments of the church, and in his private conversation in his pastoral visitations.

2. He will pray for the success of the campaign, not only in his private devotions, but whenever he leads the supplications of his people to the Throne of Grace, on any day and on special days, certainly on September 24.

3. He will cooperate with the County Organizer and Group Organizers of his county in selecting the best possible Church Organizer for his church, and cooperate with his Church Organizer in securing the best Church Boosters and team workers from among his church membership.

4. He will aid in every way in directing the activities of all the members of the campaign organization in his church, and of all the members of his church relative to their part in the Baptist Seventy-five Million Campaign.

5. He will cooperate with the Publicity Director and Organizer of his county in all the work of the campaign as it is related to his church.

6. He will show such a spirit of cooperation as to make it easy for speakers in behalf of the campaign to come before his people.

7. He will cooperate heartily and fully with the Baptist Four-Minute Speakers from October 5 to November 30, so as to make their work during this period the most effective.

8. He will wisely work and pray with the wealthy and growing rich members of his church in seeing that they and all other members of his church give largely and proportionately. If we win this campaign the standards of giving in all our churches must be greatly raised.

9. He will observe in his church September 24 as Prayer and Fasting Day, having an all-day prayer meeting, urging his people to observe practical fasting, and also October 26 a day for preaching on the duty to answer God's call to special service, and he will at the close "call out the called" and give opportunity to surrender to God's call. We want at least 5,000 new recruits for the ministry and missions that day. On November 30 he should preach the greatest sermon in his soul on this great movement and call his people to heroic and sacrificial giving and pledging.

Duties of the Local Church Organizer

1. Call a meeting of the Church Campaign Advisory Committee, at which meeting the following things shall be done:

- (1) Select and appoint three or more Team Captains, according to the size of the church.

- (2) Select and appoint three Church Boosters.

- (3) Select and appoint two or more Four-Minute Speakers, two for the first hundred members or fraction thereof, and one for each additional hundred or fraction thereof, or more if necessary.

- (4) Plan and arrange for the all-day meeting to be held at the church under the direction of the Group Organizer on such day as shall be agreed upon between him and the Church.

2. Notify the Team Captains, Church Boosters and Four Minute Speakers of their appointment and secure their consent to serve.

3. Get in touch with the Group Organizer and agree on a date for the all-day meeting.

4. Call another meeting of the Church Advisory Committee, in conference with the Team Captains, at which meeting the following things shall be done:

- (1) Select and appoint four members for each team to work under direction of the Team Captain.

- (2) Revise the church membership rolls, making two alphabetical lists, on the forms provided for the purpose, showing the full post office address of each member, one list to be kept by the Local Church Organizer and the other to be sent to Dr. J. Benj. Lawrence, State Organizer, Jackson, Miss.

(NOTE—At the time of this writing forms for revising the church membership rolls have been mailed to all local church organizers and the revised lists are coming in to the office in large numbers.)

5. As soon as all the Church Teams and Church Boosters have consented to serve, fill out the Service Roll and hang it in the church. (See little tract on the Service Roll for full instructions.)

6. After the pledge cards have been received, and not later than November 25, call a meeting of the Church Campaign Advisory Committee, in conference with the Team Captains, at which meeting the following things shall be done:

- (1) Fill out the "Information cards," which will be sent along with the pledge cards, giving the name and address of every member of the church, or any others who are to be solicited.

- (2) Carefully and wisely apportion the church quota to the membership, placing on the information card, in the space provided for the purpose, the suggested amount each member should be expected to give. In making the apportionment allow a margin over the church quota of at least twenty-five per cent for loss during the five year period from death, shrinkage, etc. Wealthy members should be expected to give special gifts over and above what they contribute to help make up the church quota.

- (3) Allot the names of all those to be solicited to the various teams, placing in the hands of each Team Captain the information cards for all those of his team. This allotment may be made by territory or by reference to the persons most easily approached by the various solicitors. There will be certain persons in every church who should be handled in a special manner in order to get the best results.

7. As soon as the Eight-Day Drive has been completed, and all the teams have made their final report, call a meeting of the Team Captains and have a duplicate or copy made of every individual pledge on the pink cards marked "Duplicate." These duplicate cards are then mailed to Dr. J. Benj. Lawrence, State Organizer, Jackson, Miss. Special report blanks will be furnished each Local Church Organizer for making this report.

8. All cash received during the Eight-Day Drive will be checked in by the Local Church Organizer and turned over to the Special Treasurer of the Baptist 75 Million Campaign fund, along with the original pledge cards. The Treasurer will make proper entry on his records and forward the money as soon as possible to Dr. J. B. Lawrence, Corresponding Secretary, Jackson, Miss. (In nearly every case the church should elect a special treasurer for this fund and have it kept entirely separate from all other funds handled by the church.)

Duties of the Church Publicity Man.

The Church Publicity Man is an added link in the general plan, supplied by the State Advisory Committee in Mississippi. We felt that we needed one person in every church who could be held responsible for the publicity end of the great Campaign.

His duties are:

1. To direct the Four-Minute Speakers in the church, and to see that they speak on the Campaign at every service of the church—the preaching services, the Sunday School, the W. M. U., the B. Y. P. U., the prayer meetings, etc.

2. To see that the Four-Minute Speakers of his church go out to the weaker churches and speak on the Campaign at all regular and special services.

3. To superintend the distribution of literature by the Boosters' Committee. See that an abundance of literature is secured and that it gets into the hands of the membership.

4. To see that special speakers are invited to speak at his church on the Campaign, the best that he can secure.

5. To cooperate with the Local Church Organizer and the Group Organizer in preparing a helpful program for the all-day meeting at his church. Get a good speaker for an inspirational address or sermon. This should be made a great home-coming day for the church.

6. To keep in close touch with the County Publicity Director and see that all his plans and instructions are carried out.

Duties of the Local Church Woman Organizer

1. Enlist all women and young people in the church in the big Campaign and see that they get ready for the drive in Victory Week.

2. Call the women to prayer in all their regular meetings, and in their circle meetings, remembering especially the Sunrise Prayer Meeting November 30.

Urge the pastor to preach a special sermon on October 26, on "Calling Out the Called," and urge special prayer that there be those from your local church who will answer the call.

3. Cooperate in every way with the Baptist Four-Minute Speakers to make their work most effective.

4. Enlist and instruct the W. M. U. Organizations, where there are such.

5. Cooperate with the church forces that in the drive of Victory Week the most liberal pledge possible will be secured from every woman and young person in the church.

Church Boosters

Their duties:

1. These should be three of the liveliest, most aggressive people in the church, one from every department of the church.

2. They will cooperate in every way with the Church Director, the Local Church Organizer, and the Church Woman Organizer, and with the County Publicity Director in talking up the Campaign in the church, distributing state denomina-

tional papers, *The Baptist Campaigner* and tracts and other literature.

3. They will help in the matter of Baptist Four Minute Speakers in every way possible to make their visits to the churches pleasant and helpful.

Church Teams

There are to be as many teams in groups of five as the church will need in raising the cash and subscriptions in Victory Week. The appointment of these is a very important matter. The strongest, most liberal and aggressive men and women of the church should be appointed. **These are really the people who will raise the seventy-five million dollars.** They should learn how to approach people and secure their most liberal contributions. They should properly estimate the financial ability of each member on their list from whom they are to solicit subscriptions.

Their duties are as follows:

1. To hold several meetings with their Church Director and Organizer, at which time they will familiarize themselves with the whole movement and be thoroughly drilled in their duties.

2. They are to secure a complete list of the church membership and divide it into as many divisions as there are teams, from twenty-five to forty for each team, and assign each team to the proper list. It is not always best to divide the membership into geographical divisions, some members must be assigned to the teams which approach them best.

3. They are to meet at the church at 2 p. m., on November 30, and begin their canvass, the membership having been asked to remain at home until 6 o'clock of that day. These teams should go out by twos and threes into the homes of the people, carrying the subscription cards, securing the largest possible subscriptions in cash and five year pledges.

4. They will report the results of this work to the Church Organizer. He will report to the County Organizer.

5. This canvass is to be continued and pressed every day during the week until every member of the church has done his or her duty. No member should be left out. It must be made unanimous. Report of the work done should be made to the Organizer every day.

No team worker must become discouraged or slacken his effort, but work hard until success is achieved.

The Service Roll and What to Do With It

One of the most important means of bringing success to the Baptist 75 Million Campaign is the Service Roll. This roll is to contain the names of those who compose the Local Church Campaign Organization. These are the persons who will put the campaign over in the churches, and if they fail the campaign fails.

It is well, therefore, to make perfectly clear the exact purpose of the Service Roll, what disposition must be made of it, and the great importance of making such a disposition of it as will serve to accomplish the purpose for which it is intended.

In the blank spaces of this roll must be written the names of those who are to fill the places in the church campaign organization indicated in the roll. This roll will serve to impress upon the minds of those whose names it contains that they are charged continually with a great responsibility of doing their special parts in assuring the success of the campaign in the church to which they belong. It will continually impress upon the minds of the church membership not only the fact of the campaign, but which of their members are specially charged with the duty of seeing that the church reaches its quota of the 75 Million apportioned to it.

The Journal and Messenger, Baptist paper published in Cincinnati evidently is not feeling comfortable or assured that the Interchurch World Movement will carry out its agreement to the conditions laid down by the Northern Baptist Convention, some of which it fears have already been evaded.

Victory Schools--What Are They?

The Victory School is for training the church forces in getting ready for Victory Week. Nothing in the campaign is more important than this. The final and most meaningful force in this campaign is the local church organization. Upon the efficiency of this organization hangs victory. Where any one of the workers in the local church organization fails to do his duty victory is imperiled; where all of them do their full duty victory is assured.

These schools should be conducted by either the church directors or the local church organizers, and the church Publicity Men. The students who attend these schools should be composed of the Church Team, the Church Boosters and the Four-Minute Speakers. They should be held at some convenient time when all the members can attend and as often as is necessary to thoroughly train these workers in their various duties. It will be well to have them once a week from now until the Victory Drive. This should be done especially in the larger churches.

Purpose of the Victory Schools

The purpose of these schools is to make full preparation for Victory Week. The church membership must be divided in a systematic way among the teams who are to make the canvass. The teams must be thoroughly drilled on how to conduct their work, how to approach the people, and how to make their reports to the church organizers. The Boosters must be trained in their duties, how to talk up the campaign, distribute literature, and so on. The Four-Minute Speakers must be trained in their task. The duties of each of these workers are thoroughly outlined in this issue of the Baptist Record and in the following tracts: "The Local Church Campaign Organization;" "Duties of the Local Church Campaign Workers;" "Victory Schools," and "Four Minute Speakers."

Any of these tracts may be secured at State Headquarters in sufficient quantities to use in these Victory Schools.

Preparation for Victory Week

First—Information Cards—The Local Church Organizer and the Team Captains will make a complete list of the church membership, placing the name and address of every member on the information cards furnished for that purpose. These information cards will be furnished by State Headquarters and will be sent out along with the pledge cards and duplicate pledge cards.

After these information cards are made up for every member of the church the church quota will then be carefully apportioned to the membership placing on the card in the space provided for the purpose the suggested amount each member should be asked to pledge. This is the only fair and just way to go at the matter. The states have been given their quota, the counties have been given theirs, the churches have been given theirs, and it is only logical that the church quota should be distributed among the membership in a fair and equitable way before the Drive is made. This work should be done without showing favoritism and each member should be asked to give according to his ability and not so much according to his liberality. This is a time when we must give proportionately "as God has prospered us." Many of the children in Baptist homes who are not members of the church will want to sign these pledge cards. Many friends and well-wishers of the Baptists will want to sign these pledge cards and help in this great enterprise.

Second—Distribution of Names to Teams—Great care should be exercised in dividing the names of the membership among the teams for making the canvass. The right man or woman must go to each member. The manner of approaching people will have a lot to do with their response.

Third—Announcement of Canvass—Announcement of the canvass should be made at all the

church services weeks before the Drive is to be made. The people should be requested to remain at home from two until six o'clock Sunday afternoon, November 30th. This will have to be impressed upon the people as a sacred obligation. It would be well for every pastor to issue a pastoral letter to his membership urging them to cooperate in this important feature of the program.

Fourth—Pledge Cards—Every church organizer should make sure that he has in his possession a sufficient number of pledge cards at least by November fifteenth. The plan in Mississippi will be to distribute the pledge cards to the churches through the county organizers, except where special arrangement has been made between the County Organizer and the State Headquarters office to have them sent direct to the churches.

Fifth—Arrangement for Conveyance—The Church Organizer should see to it that the Teams are supplied with conveyances for making the canvass, especially on the first afternoon, November 30th. This is an important detail and should not be overlooked.

Sixth—Report of the Work—The teams who make the canvass should arrange to meet at the close of each day during Victory Week and report the results of their work to the Local Church Organizer, who will report to the County Organizer and he will in turn report to State Headquarters. No church will report during Victory Week direct to State Headquarters or to Central Headquarters in Nashville. This would cause confusion in tabulating the results.

The price of tuition in Brown University for next year will be \$200.00 instead of \$150.00 as now.

WHY EVERY BAPTIST SHOULD DO HIS DEAD LEVEL BEST IN THE 75 MILLION CAMPAIGN (Continued from Page One.)

time has now come when we have a chance to really do heroic service; when our churches have a chance to really organize for service; when our pastors have a chance to get out and do some real enlistment work, and when everyone of us has an opportunity to give until he feels it.

Religion without heroism loses its vitality. We must put the heroic into our service as well as the sacrificial. We now have a chance to do that.

I remember when a boy how I was thrilled when I read the achievements of great military leaders. It was the heroic that appealed to me. One in particular I am thinking of now. It was that great general from Carthage. You will remember how, when a boy, he was dedicated at the altar of his god to eternal warfare against the Romans. Oh if God's people could only be dedicated as a people to the service of Jesus Christ as Hannibal was dedicated to the service of Carthage! And then, when he gathered together his army and sailed across the Mediterranean Sea and landed on the peninsula I went with him. I marched through his campaigns as he conquered the peninsula and came to the foot of the Alps that reared their sublime heads between him and Italy. Standing at the foot of these majestic mountains, he spoke to his battle-scarred veterans saying, "Men, those mountains are not too high for you, those crags are not too steep for you, the snow is not too deep for you—over the Alps lies Italy."

I would like to say to the Baptists of Mississippi, "Brethren, the mountains of difficulty are not too high for you, the crags are not too steep for you, the snow is not too deep for you—over the difficulties in the way of our success in this 75 Million Campaign lies the progress of the Kingdom of God. Let us rise up in our might and face these difficulties."

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EDITORIAL.

LET THE BOARD GET BUSY

By this we mean the Convention Board through which the affairs of the Convention and the business of the Baptists of Mississippi are chiefly administered. The Board is now made up of one member from each district association in the state, numbering about sixty and likely to grow to seventy-five. The large size of the Board has many advantages, making it representative and keeping in touch with the needs everywhere in the state. But there is one possible disadvantage which must be guarded against. This is the failure to assume responsibility and initiative in projecting the work for the good of the whole state.

Hitherto there has been too much tendency to wait till application came in and appeals were made from certain churches or localities for assistance in work which they had begun and were unable to finish, or which was needed and could not be undertaken without outside aid. This is better than doing nothing; indeed has resulted in the accomplishment of much good. But there has been too little studying of the whole situation and forethought and general planning of the work.

The Corresponding Secretary has proven equal to the best in administration and has kept the business of the board in excellent condition. All the plans have been largely of his making and the execution of them has been admirably done. It will always be that the initiative will largely lie with the Secretary. But the Board ought to be his strong assistant in thinking and planning. It would not be a bad thing for an idea to originate occasionally with some member of the Board, and there ought to be some way in which all the members can be set to studying out the problems and needs of our denominational work.

Now that we are putting all our work forward in a larger way, thinking becomes more imperative. Even a man who is not a member of the Board should be permitted to think, and, if he chooses, to speak. The 75 Million Campaign lifts our State Mission work as it does all the rest up to a higher and wider plain. We are not only under obligation to do more but to do better, to use all the wisdom that is given us in planning out the work.

Why not have the Board membership assigned to the task of studying out and planning out the work of the various departments. We have had the work departmentalized in some measure for sometime, but the time has probably come for more departments, and for assigning a certain group of men in the Board to the supervision of each one of these, not merely during the sessions of the Board, which are necessarily hurried, but all during the year when they can study the matter in hand and prepare or suggest plans of work. Gentlemen, you have something to do.

Brethren, let's find out what the Lord wants us to do and address ourselves to it.

There will be various "drives" and "roll calls" (or the name may be changed to something else) for a while, some of them more or less worthy. But our principle of action and suggestion to others will be that henceforth the strength of our people in every way be spent in and through their churches. The Christian will find an avenue for his service and activity and benevolence in his own church and denomination. Economy and efficiency will be conserved and promoted by putting our strength into our church and denominational work. The kingdom is coming that way. It is the purpose of God to make known to the principalities and powers in the heavenly places THROUGH THE CHURCH the manifold wisdom of God. We will do well to adhere to his plan.

Pastors have generally been absolutely self-forgetful in this campaign, seeking only the advancement of the great interests of the kingdom. They have not asked for any increase in salary but have unsparingly sought to further the gospel and minister to others. Now in very many cases the salaries of pastors ought to be increased and there ought to be somebody in the church to look after it. We know what it is to try to make the salary of four years ago cover this year's expenses. It is hard for an expert in economy to do it. Don't let the uncomplaining pastor bear all the burdens of the high cost of living.

"I came to pay my debt to Africa," said a young missionary as he stepped from an English ship to the shores of the Dark Continent. He was not strong and succumbed before many years to the unhealthy conditions of a country which has swallowed up others. But he paid his debt. Young man, young woman, what do you owe to the big lost world which Jesus came to save. Paul said "I am debtor both to Greeks and Barbarians, both to the wise and to the foolish. So as much as in me is, I am ready."

Some months ago the leader of the Landmarkers in the south was disgraced by being in court for drunkenness. This was Mr. Ben Bogard. Now the leader of these hapless people in Mississippi is in trouble. He was arrested in Hattiesburg on a charge of violating the white slave law and put in jail. He was released on \$2,000 bond and his trial will come later. We do not pass judgment on Mr. Glenn, but he could have been better employed than opposing the 75 Million Campaign.

Dr. E. P. Alldredge, secretary of Missions in Arkansas in cooperation with Dr. E. J. A. McKinney has issued a pamphlet of 148 pages called the Campaign Arsenal containing much information and many suggestions for campaign workers and speakers. It is made up of 18 rather brief chapters. The price is not given but the book may be had at 405 Donaghey Bldg., Little Rock, Ark.

The State Board of Health sends out the warning that diphtheria is spreading in many schools. No child who has it, nor children in the family where it occurs, are permitted to attend school until given a bill of health by a physician. Much time and many lives may be saved by attention to the regulations of the Board of Health. Indifference to the law is murder in the sight of God.

On Wednesday, Oct. 22nd, Rev. G. D. Lindenmyer and Miss Olga Mae Robinson were united in marriage at the home of the bride's parents in Whynot. Mr. Lindenmyer is an alumnus of Mississippi College and of Crozer Theological Seminary. He also took the M. A. degree at the University of Pennsylvania. The young lady is a graduate of Hillman College. We hope for them a long life of happiness and great usefulness.

Have you been grateful that thus far the Lord has delivered us from a return of the influenza? And have you expressed to him your gratitude. It may be that we would have more blessings if we were grateful for what we have. Any way we owe him the devout expression of grateful hearts for his great mercy and grace.

The Editor spoke to an appreciative congregation Sunday morning at Terry on the 75 Million Campaign. Miss Lackey and Mrs. Yarbrough conducted the meeting Sunday afternoon. They had dinner on the ground equal to a country church. Pastor Campbell and organizer Dennis have the church ready for the drive.

Sunday night we had the pleasure of speaking on the Campaign to the large congregation of Pastor Wall at the Clinton church. The church is organized and will come up with their quota of \$20,000. The pastor baptized four young ladies of Hillman college Sunday night and received a family of seven by letter.

Pastor H. M. King had a great service Sunday at the Second Church, Jackson. The whole congregation was deeply moved and five volunteered for service. Among them were the daughter and son of the pastor and a daughter of Secretary J. B. Lawrence.

Brother J. B. Quin is organizer for Walthall county. He has gotten out a leaflet filled with wholesome information and inspiration which he is sending to all the forces in his territory. If faithful work will accomplish it, Walthall will come up with its quota.

Since the New Era Campaign over 1000 young people applied to the Presbyterian Board for commissions as missionaries, either for immediate or future service. More than fifty men and women who have been in the war service have applied.

The Journal and Messenger says in the olden days it was considered a daring feat to hold up a stage coach or a train, but nowadays the leaders of the steel strike at Gary, Indiana, propose to hold up a whole city and take what they find.

Southern Baptists have made a beginning of mission work in Czecho-Slovakia (formerly Bohemia) as 27 missionaries have volunteered for service among these people. These are natives who already know the language and the people.

The First Baptist church of Hattiesburg is conducting a live, interesting and helpful paper during and in the interest of the Campaign. Mr. E. G. Hightower is editor and he has about a dozen helpers who are doing good service.

Pastor W. H. Evans has resigned at Wesson. Prof. W. I. Thames is chairman of the pulpit committee. Brother Evans has done good service not only in Wesson but in nearby churches.

Dr. J. C. Massee formerly of Chattanooga, now pastor in Dayton, Ohio, has been called to Temple church, Brooklyn. Dr. Massee is a native of Georgia but well known to many in Mississippi.

The liquor men who thought President Wilson's prohibition veto was a "Daniel come to judgment" have an opportunity to modify their joy.

Rev. Owen Williams resigns the church at Brooksville and accepts the pastorate at Forest, effective at once.

Baby's shoes are more in demand by twenty-five percent in Denver since the city has prohibition.

Beecher said a church debt is the devil's salary.

Lifting High Baptist Standards

(Rev. L. R. Scarborough, D. D., General Director)

Our people face their greatest task since Pentecost. To raise in cash and pledges \$75,000,000 in 8 DAYS is a titanic task, a gigantic endeavor. It is a call supernal to Baptist heroes, a challenge to spiritual titans, a command to truth-loving giants. It will tax the maximum strength of a great leadership to carry over the top three million willing givers in a worthy and Christ-honoring fashion November 30 to December 7. It will require a consecrated leadership who sees a lost world from Calvary's bleeding cross, who pray importunately from Gethsemane's bitterest cup, believe unstaggeringly, serve unselfishly, work untiringly, preach and talk convincingly, "carry on" perseveringly, trust God helplessly, and give sacrificially.

I. If We Win

Southern Baptists must SEE from the Mount of Vision:

1. The white, waiting fields of harvest.
2. The widening doors of opportunity.
3. The beckoning hands of world-need.
4. The value of our gospel message to all the world.
5. Our place in the onward marching centuries as the harbingers of individualism, separation of church and state, regenerated church membership, spirituality in religion, evangelism in church life, integrity of Scriptures, salvation by grace alone, democracy in church government, loyalty to all Christ's teachings, and the Holy Spirit's Power a necessity in all organizations.
6. The world war demand for the dethronement of monarchies, hierarchies, political, commercial or religious.
7. The Coming, Risen, Reigning, Redeeming Christ, and his world-encircling Kingdom.
8. The Spiritual Value of service, in consecrated talent, undivided time, surrendered life, and invested money.
9. The Power which a Spirit-filled testimony to Christ and his whole revealed Word will produce on a lost world.
10. The unparalleled value there is to Christ and the world in the constructive and reconstructive power of the right sort of institutional life at home and abroad, such as Christian schools, hospitals, orphanages, Publication Houses, Christian literature.
11. The joy, peace and power to the individual, and the glory to Christ there is in the fully surrendered life of service, as to time, talent, money—all.

II.

If We Rightly Win and Use our Victory

We will climb the Mount of Vision in Prayer. Oh! the wastes and losses, the unremoved blocks and barriers in spiritual history because of prayerlessness. Oh! the gains and victories, the joys and glories, in Christian history because of prayerfulness. Prayer changes things. Prayer links God to machinery. Prayer lubricates the wheels of life. Prayer opens barred doors. Prayer empowers, and makes possible Pentecosts. If Southern Baptists do not now pray, they will fail and ought to fail, in his campaign.

III.

This Mammoth Endeavor in Giving Calls Us to a Deeper Consecration in Living.

God's people are called to be a separate people, separate from the world's ways to a life of holy living. "In the world, but not of the world," is Christ's view of our earthly journey. "Not conformed to the world, but transformed," is Paul's word, with its challenge to Christ's people.

This campaign, the call to the highest, should clean up the Baptists in a more orderly church life, a more consecrated and spiritual witnessing to the truth. Our testimony for Christ is valued by the consecration and purity of our character.

IV.

The biggest task for Southern Baptist leader-

ship in September, October, November and Victory Week is to

LIFT HIGH THE STANDARDS IN GIVING

All former Slates, Programs, Plans, purposes must be SMASHED if \$75,000,000 is raised. You must take what you gave last year and multiply by

3½

to get what you must give this year and then multiply that by

5

to find your part in this big movement. To raise 75 Million on the scale of last year's giving will require 15 years.

We must get out of former ways. We must now GIVE. To raise these standards high enough to go over the 75 Million Top in Victory Week, IT WILL REQUIRE in our leadership:

1. Over-mastering Visions of Divine Power.
2. A careful, persistent, sensible, inspiring, instruction of all the people in facts, motives, purposes, and uses of this money. We must show them the spiritual values in this unparalleled investment. They must be made to see the recurring dividends to Christ's Cause.
3. A widespread, line by line, spiritual instruction in Money Stewardship, world, debtorship and Gospel trusteeship.
4. A mighty, matchless, moving, meaningful, heavenly, compassionate, soulful appeal made to hearts and consciences of the people to give largely, cheerfully, hilariously, sacrificially for Christ's and a lost world's sake. This vast sum will not be raised by spontaneous combustion nor by hat collections. It can be raised by the right sort of information, instruction, inspiration, enlistment, organization and a Spirit-filled compassionate presentation and appeal.

Heroic, sacrificial giving must be done in all the churches of the South if we win.

REMEMBER

The big issue of the campaign is REDEMPTION to the deathless souls of millions of the lost; culture, training, spiritual enrichment to the lives of millions of the saved, and

A

FADELESS-CROWN

OF ETERNAL

GLORY

TO

OUR CHRIST

DO IT FOR THE MASTER'S SAKE

A VITAL DISCUSSION BETWEEN TWO BUSINESS MEN

Wherein They Justify Their Conduct in Signing a Five-Year Pledge for Baptist 75 Million Campaign

It Has a Burning Message to 3 Million Baptists

One of them lived in Virginia. The other one lived in Texas. They were boys and schoolmates together, but had long been separated and had not seen each other. They met in Dallas, Texas, on an important business matter. The Virginian was John Maynard. The Texan was James Brighton. They had closed their long conference on business matters, and sat in their room at the hotel, enjoying a quiet talk. Both of them had accumulated good fortunes, and were prosperous. Both were Christians, and members of Baptist churches.

Mr. Maynard said, "James, what are you Texas Baptists doing about the 75 Million Campaign? The Baptists of Virginia are greatly stirred about it, and it looks as if we were going to raise our \$7,000,000. I see you all have to raise \$16,000,000. That's a large sum for Texas. I judge you are interested and lined up?"

Mr. Brighton said, "Yes, our people are saying much, planning a great deal, and every church is a-stir. You don't hear anything else

now. I am greatly interested. I want to see the big sum raised, but I have a serious obstacle in my way: I don't feel that I ought in these uncertain times to sign a pledge for five years. It's too long a time; we have so many uncertainties in crops; we have so much drouth, and sometimes too much rain; prices are so unsettled, war conditions are still on, and we business men can't tell what is ahead. I want to do something, but I am afraid to tie up for so long a time."

John replied, "Yes, I have had some trouble with this matter, myself, but I have settled it. By the way, James, you have been greatly prospered out here in Texas in the past twelve years. how have you made your money?"

James said, "Well, I have worked hard, planned well, and have been blessed in my investments. Have made some money in the banking business; have made money in buying land, city property, and some in the oil business. Have made good money out of some farms here in the cotton belt. I helped organize a small trust company, and it has paid good returns on the investment."

"Well," said John, "that is fine. Where did you get all this money for such wide investment?"

"You see, John," said James, "I built up a good credit, borrowed right heavily, turned the money, and made good profits, and then borrowed more and laid a broader foundation until I got on easy street."

"Did you pay cash for your bank stock, your farms, your splendid new home?"

"No. Borrowed most all of it, some of it on five and ten years' time. I prepared to take care of the uncertainty in crops and conditions of the market due to the war, etc."

"Well, James, you are carrying plenty of insurance on yourself and property."

"Oh, yes; I am paying out a large twenty-year-pay policy. I am sure in case of death or fire. I am doing well, and am grateful that I am making good."

"Well," said John "have you had any droughts, floods, boll worms, wars, industrial troubles during these years?"

"Oh, yes, all sorts, but the good Lord has pulled us through somehow, and I have prospered all along."

Mr. Maynard said, "Well, James, that is a fine story. Banks have trusted you, trust companies have aided you, farmers, oil men, life insurance agencies, lumbermen and contractors have let you have money, and trusted you through all these years of storms, droughts, and wars, and you have come through in good shape. And now you are afraid to trust God in a matter that concerns him and his cause. You are afraid of the storms, droughts, and wars in doing your duty to giving the Gospel to a lost world, in building hospitals for the sick, orphanages for the orphans, schools for our boys and girls and all sorts of things to help on Christ's cause. James, you ought to be ashamed of yourself, in being willing to do so much more for yourself than you are willing to do for God. You ought to be willing to make God and his cause any sort of a promise as long as his people want you to. All you have made has been by tying up, and tying others up, and now you are afraid to bind yourself for God and with Christ for five years."

This line of thought started Mr. Brighton to thinking. The next day when he got home he told his wife about his friend Maynard, and what he had said. Then he added, "I have made up my mind to do my duty in the 75 Million Campaign, and I am now willing to sign the pledge with all the other Baptists in the South, and help to put over this big movement. We would be ungrateful to God for his blessings on us if we failed to do our full duty."

"But," said his wife, "suppose you were to die, what would do about the pledge?"

"Well," said her husband, "what would you do with the balance of \$5,000 we owe on our

(Continued on page eight)

Who Authorized the Baptist 75 Million Dollar Campaign

(By J. W. Gillon, D. D.)

It is natural when so great an undertaking is projected as is the 75 Million Program that those who are sympathetic, as well as those who are not, should ask questions about the reasons for the undertaking.

Some people are raising the question which forms the caption of this article. This is a very natural question for a Baptist to raise. Every Baptist is a democrat in religion. Each one of us is jealous of all seeming encroachments made upon the independence of the local churches and the individual. We are naturally inclined to resent any authority except the authority found in the Word of God. We do not want any mere man-imposed tasks put upon us. Each one of us feels more comfortable when we have a "Thus saith the Lord" behind our task and us, than when we do not have a "Thus saith the Lord."

I.

Let Everybody Put It Down as Settled That This Campaign Was Not Authorized By Any Individual Baptist

No individual Southern Baptist is either to be credited with starting the 75 Million Campaign or to be blamed for starting it. Southern Baptists have not among them a man of such colossal personality and such dominating influence as that he would be able to project such an undertaking and lead Southern Baptists to endorse it. It is altogether doubtful if we have any single individual of such large vision and such conquering faith as would cause him to project an undertaking of such large proportions and seek to lead Southern Baptists to espouse it. Certainly this was true before the 75 Million Program was undertaken.

II.

No Group of Men Among Southern Baptists Is to Be Credited With Originating This Campaign or Authorizing It.

It is true that we had a committee in the Convention to report on the finances of the Convention and this committee brought in the report which launched this Campaign. The committee was composed of the Secretaries of the Mission Boards of the several states and of one representative of each state co-operating with the Southern Baptist Convention, but this group of men did not originate the Program.

III.

The Convention Is Not to Be Credited or Charged With Authorizing the Program

True, the Convention in one night heard four great, impassioned, inspirational addresses in advocacy of the Program and in support of the Program; but as great as were these addresses, they did not procure the Convention's action, though the Convention, following the addresses, did act on the report submitted by the committee on finances. It is also true that out of the more than four thousand two hundred accredited messengers, there was not a dissenting vote when the Convention was asked to vote on the program, but with a heartiness and feeling rarely ever seen in so great a body, every man and woman in the Convention voted that Southern Baptists should undertake to raise 75 Million Dollars for the Causes they regularly foster in their general work, the Causes which are to be the beneficiaries in the 75 Million Drive.

No one can remember a single other case in the history of the Convention when everybody was so enthusiastically in favor of a great advance movement. This undertaking is altogether the most staggering advance that we have ever undertaken, and yet, in spite of its largeness, it was more enthusiastically voted than any other undertaking of our history.

Surely, with these facts before us, no one will arise to point out the human organization, originator and authorizer of this great undertaking and campaign.

IV.

For my own part, I believe that the God whom we worship and profess to love and serve, moved

in His own strange, divine way to the appointment of the committee that made the report that brought about the action of the Convention, committing Southern Baptists to raise 75 Million Dollars in five years. I do not believe that this committee's united action can be accounted for except on the ground that God moved their hearts to make the report that was made. The same God who moved the committee to submit the report moved the hearts of the individual members of the Convention to endorse the report by their vote.

When we remember that at this Convention there was more than four thousand two hundred accredited messengers, with nearly as many visitors, and that these messengers came from every quarter of our Southland and that they represented the poor and the rich, the learned and the unlearned, there can be found no rational explanation of their unanimity in voting this Program except the fact that God moved upon their hearts separately and collectively for the endorsement of this great undertaking.

This belief is not based on the happenings at the Convention alone, but is supported by facts that have been discovered since then. On what other ground can we account for the widespread interest that is now exhibited by our people everywhere? The country people, the town people, the city people, are all talking about this Program and talking about it in the spirit of enthusiasm. They are all making inquiries about the Program and they are not unfriendly inquiries. With a strange unanimity, they are saying everywhere that the Program must be put over. Some churches are already demanding that they be permitted to put the Campaign over at once, and so are asking for a statement as to their quota that it may be done. Some churches that have had intimations as to what would be their possible quota have at once said they were asked for too little.

What is the meaning of all this interest? What is the explanation of it all? There can be no explanation except that God, who has direct access to every heart, is moving upon his people everywhere to do a thing that is worthy of them and that will be for His glory.

If any one still wants evidence that Baptists are authorized by God to undertake so great a task as the 75 Million Campaign, let them read the following Scriptures:

Matt. 28:18-19—"And Jesus came unto them and spake unto them, saying, All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you."

Mark 13:10—"And the gospel must first be preached unto all the nations."

Mark 16:15—"And he said unto them, Go ye into all the world and preach the gospel to the whole creation."

These passages authorize all the Mission work included in the 75 Million Campaign. These passages also authorize all the teaching or school work included in the 75 Million Program.

1. Cor. 10:31—"Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God."

Col. 3:17—"And whatsoever ye do in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him."

Col. 3:23—"Whatsoever ye do, work heartily, as unto the Lord and not unto men."

These passages are authority for undertaking the 75 Million Campaign or any other Christ-honoring Campaign in Christ's name.

Eccs. 9:10—"Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom in Sheol, whither thou goest."

Is authority enough for doing even more than the 75 Million Campaign, for the 75 Million Campaign is not our might. If we gave ten per

cent of our income, we would give \$375,000,000 to the causes to which the 75 Million Dollars are devoted and then have left \$125,000,000 for local church expenses.

PROGRAM OF PASTOR'S CONFERENCE

Tupelo, Miss., November 10-11, 1919

Monday Night, November 10th.

7:00 Sermon by C. W. Knight.

Tuesday Morning, November 11th.

9:00 Devotional Exercise, J. B. Quin.

9:20 Organization.

9:20 9:40 The Importance of Prayer at this Hour, R. A. Kimbrough.

9:40-10:10 Consecration and the masses, H. M. King.

10:10-10:40 The Place of the Young Christian in this New Day, L. P. Leavell.

10:40-11:30 The Preacher and the New Order, A. J. Dickinson, Jr.

11:30 The Responsibility of Leadership at This Hour, R. J. Bateman.

Tuesday Afternoon

2:00-2:15 Devotional, M. K. Thornton.

2:15-2:45 An Open Conference on the Campaign.

2:45-3:15 An Hour Devoted to Praying, led by W. M. Bostick. (We should spend this hour on our knees.)

3:15-3:45 The Importance of the Individual in the present Campaign, R. B. Gunter.

3:45 An Address by J. Benj. Lawrence.

Tuesday Night

7:00-7:15 Devotional, J. E. Wills.

7:15-7:45 The Way to Make This Convention Great, T. L. Holcomb.

7:45 Address, J. B. Gambrell, D. D.

OUR MILLION FOR THE MASTER

Mississippi's suggested apportionment for the Baptist 75 Million Campaign is \$3,500,000.

We, the women of Mississippi, are asked to contribute one fifth of this sum.

Sisters, let us covenant together to make Mississippi's gift \$5,000,000. By so doing we can claim as our share

ONE MILLION FOR THE MASTER

How can this be done?

By earnest, honest, persistent work on the part of each Baptist woman, for the next thirty days.

By each county W. M. U. Organizer keeping in close touch with each church in her county during this month, encouraging, informing, enlisting, until each church resolves to give to the limit.

By each church W. M. U. Organizer rallying her sisters and the young people until not one can claim ignorance of the subject.

By each W. M. U. Booster sowing literature, and discussing leaflets until every man, woman and child knows what his and her part will be of the church's quota.

By each woman, who is on a team, determining that her group of church members shall go "over the top," November 30th.

By enlisting each boy and girl in the "Twenty Five Dollar Club."

By seeing that a meeting is held in your church each Sunday this month, in the interest of the Campaign, even if you have to hold it.

By asking each of your wealthy sisters for large gifts.

By asking each of your poorer sisters for some gift.

By being very prayerful in all your planning.

BAPTIST FOUR-MINUTE SPEAKERS

The Baptist Four-Minute Speakers are a very important part of the Big Baptist Campaign for Millions for the Master. Literature on this important department of the work has been thoroughly distributed and every church should see to it that the campaign is presented in a Four-Minute Talks at ever service. Every County Publicity Director should have a selected list of speakers who are prepared on a moment's notice to go to any place within the county and present the campaign.

IS THE 75 MILLION CAMPAIGN OF GOD OR THE DEVIL?

There are but two sources from whence spiritual movements originate—God and the Devil.

Every good impulse, idea, inspiration, emotion, feeling, thought, plan or purpose that ever crept into the mind of man emanated from God.

Every bad impulse, emotion, thought, feeling, plan or purpose that ever made its way into a human mind or into a human plan originated with the Devil.

Nothing bad can come from God, nothing good can come from the Devil.

Is the 75 Million Campaign good or bad?

If it is good it came from God; if it is bad it came from the Devil.

Is it a good thing to raise \$75,000,000 for purely religious work—for the work of bringing Christ's kingdom into the world?

Would the Devil have inspired a movement which has such an objective as this?

Is it a good thing to spend \$20,000,000 in the next five years preaching this Gospel of the Kingdom throughout the whole world?

Is it a good thing to build up our colleges and educational institutions so that our children can have the benefits of Christian education?

Is it a good thing to make of the South a Baptist empire; to plant Baptist churches in every community; to send Baptist preachers into the highways and hedges to proclaim the unsearchable riches of Christ?

the sick and the suffering?
Is it a good thing to take care of the orphans and to look after

Is it a good thing to provide for our aged ministers who have worn themselves out in the service of the Master?

If these things are good then the campaign is good for these are the things we propose to do in the 75 Million Campaign.

Do you think that the Devil would propose a campaign and inspire a great religious denomination to undertake the raising of millions of dollars of money to do the things which the 75 Million Campaign provides for?

Is the Devil in favor of Foreign Missions and Home Missions and State Missions and Christian education and orphanages and Hospitals and ministerial relief?

The Devil is eternally opposed to these things. He is opposed to the world-wide proclamation of the gospel as Baptists preach it. He is opposed to any and all movements which look to the unifying of God's people and the co-operation of the Churches of Christ in a majestic, titanic movement for the evangelization of the world.

The Devil is the author of all divisions among the churches of Christ. He labors constantly to keep them divided.

He is everlastingly seeking an opportunity to inject little things into all the plans God's people make so that he may divert the minds of some from the real purposes of the program of God to the petty things which he himself has inspired and thereby create divisions among the people of God.

May he not have done this in the 75 Million Campaign?

Search every objection, trace it to its depth, look it through and through, and see if it does not revolve around some little petty thing which has nothing to do with the main purpose of the campaign.

God alone could have inspired a movement which has as its main purpose what the 75 Million Campaign has.

Do you believe that Baptists have the truth?

Who would most likely be in favor of the spread of that truth throughout the world?

Would the Devil be more in favor of it than God?

How could the Devil have rushed in ahead of God in that great meeting at Atlanta and inspired that splendid body of the most religious and earnest of our men and women to do this gloriously big thing for the advancement of the kingdom of God?

Can you answer that question?

If the Devil did not put it into the hearts of the men and women at Atlanta to launch this campaign then God did, for it was put into their hearts by a power other than their own will or wish.

This campaign is of God.

Every interest fostered by it is an interest dear to his heart. He who led Israel in days ago is leading his people now. He knows that it is high time that we should make our Christ known to the whole world and He is calling us out of our littleness, out of our stinginess, out of our narrow conceptions of our duty as kingdom servants into the field of sacrificial service.

If this movement is of God what should be the attitude of every Baptist?

To oppose it is to oppose God's plan for world evangelization. To stand aloof from it is to fail God in an hour of supreme need.

There can be no middle ground. "He that gathereth not with me scattereth abroad," says Christ. If we are not for Him we are against Him.

In this burning hour how can we be indifferent. When the world is rent asunder with strife what need is more eminent than the gospel?

So far as Baptists are concerned there is no other program. We dare not cut loose from this. This is His challenging call to service.

I dare not do less than my best in the 75 Million Campaign lest I be found an unfaithful servant in this crisis hour.

It is bound to be from one or the other.

TITHING

There are Two Reasons Why Christians Do Not Tithe—Ignorance and Unbelief.

I do not mean ignorance of agriculture, science, law or anything of this kind, but ignorance of God's word, of the teachings and wishes of God as revealed in his word. Realizing that this is an unpopular subject, I prefer to let God speak for himself, and then critics, objectors and unbelievers may have it out with their consciences.

In Leviticus 27:30 we find: "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord." In Deut. 14:22, "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year." In Malachi 3:10-12, this command is repeated with a promise of unlimited prosperity to those who observe it, and unlimited curses to those who do not.

But, some say, all this applied to the Jews. In reply to this, I invite a close reading of the 28th chapter of Genesis, the story of Jacob's covenant with God at Bethel, culminating in his famous vow: "And all that Thou shalt give me, I will surely give the tenth unto Thee." Now, there were no Jews or Mosaic law when this was spoken, so the question arises, "Where did Jacob get the idea of giving God a tenth?" I get two thoughts from this incident. First, it was a religious custom of the times, and Jacob's first impulse on realizing that he was in the presence of the living God, was to promise (he had nothing to give) a tenth. The other thought that grows out of this incident is that, in view of the fact that there were no Sunday schools, church, preachers or teachers, this religious custom had been handed down from father to son, from generation to generation, doubtless, since the time of Noah, with whom God talked, and whom he instructed in all the details of religious matters.

Again, go back two generations, and read in Gen. 14, where Abraham met the mayor of Salem and gave him a tenth of all his possessions, not because he was mayor of Salem, but because he was "Priest of the most high God." This is another evidence that this was a religious custom of the times among those who truly worshipped God. And then when it is remembered that Abraham was 57 years old when Noah died, it is not unreasonable to suppose that he got his information and theology first hand from this venerable navigator and preacher.

Again, recent discoveries and translations by archaeologists have revealed that the world's greatest law-giver was Hammurabi, King of Babylon, who lived hundreds of years before Moses, and that the tithe, as well as the Sabbath, was incorporated in the code of Hammurabi. Abraham and Noah were Babylonians, and my faith is strengthened when I am made to see that the same God who inspired Moses down in Egypt inspired Hammurabi to write the same things to the ancestors of Moses in another part of the world.

Again, the Greeks, the most cultured, refined and enlightened of all the nations, ancient or modern, pagan as they were, retained this alone of all the religious teachings received through their ancestors, from the times when Jehovah instructed men. This is evidenced by their taking into the temple of Zeus, as a thank offering, the tenth of all their valuables, after their deliverance at the Battle of Marathon, from the army of Darius.

So, there can be no doubt as to the teachings of God to his people in ancient times, both as revealed in His Word, and from other sources.

But, I am reminded that with the coming of Jesus, "we are no longer under the law, but under grace." Brother, ask the next man that tells you this, if he has ever heard of any abrogation of the law against murder, theft, adultery, or perjury. Remind him that all the jails of the land are full of murderers, thieves, adulterers and perjurers. Then why should grace

nullify this particular feature of the old law and leave all others in force? Nay, my brother, Jesus himself, in speaking of giving tithes of mint, cummin, and anise, and neglecting other things, said, in Luke 11:42: "These ought ye to have done, and ought not to leave the other undone." Now, the question arises, how can we say, "I have fought a good fight; I have finished my course; I have kept the faith," when we have not done the thing that Jesus says we ought to do. **Obedience is the test of faith.**

II

UNBELIEF—I take it that enough has been said to remove the first obstacle, ignorance of God's teachings. Now comes a man's job of removing this monster, unbelief, unbelief that any of this applies to me; it applies to the Jews, the Mormons, the Mohammedans, the Ancients, the preachers, just anybody, but not to me. The most I can do is to mention a few things in the hope of strengthening the faith of those who accept God's word. So I will enumerate some reasons why men should tithe.

First, it is a direct command of Jehovah. There is more scripture on this than there is on baptism. Second, it fixes the mind on God, and makes one more religious, just as a Fourth of July celebration fixes the mind on the underlying principles of our government, and makes one more patriotic.

Third, it gives a feeling of satisfaction for having done your duty that nothing else can give. Let me make my meaning clear. As I look back thru the mists of many years, I recall that the most painful, most miserable experiences that ever came to me as a boy were those when I had deceived my father, when he thought I had done an honest day's work, and I had not even earned the supper that I was ashamed to eat until he had left the table. On the other hand the happiest experiences that ever came to me were when I had pleased him, as I did on one occasion as a 12 year old boy, winning a \$5 bill for picking the most cotton of a field full of pickers. I could have gotten anything that my father had that night. I had power with him. Why? I had pleased him. Just as Jesus says in John 14:7, "If ye abide in me, and my words abide in you, ye may ask what ye will, and it shall be done unto you."

Fourth, it identifies your business with religion. The reason the fuel administrator of Augusta recently compelled wood dealers to give an honest cord for the price was because there was not enough religion in their business. The reason the stores of Augusta are permitted to be open on Sundays, in defiance of the laws of Georgia, is that there is not enough religion in the politics of Augusta. The reason this world was plunged into war was that rulers of certain nations had never learned the second commandment, "Thou shalt love thy neighbor as thyself." There was not enough religion in the politics of Austria or Germany. So, anything that puts more religion into business or into politics is a blessing.

Fifth, it puts one into Partnership with Jehovah, and, if so,

1st. He is invincible, just as David, before Goliath, was invincible; as Stonewall Jackson was invincible, and God had to remove him to prevent the success of the Confederacy.

2nd. He will pray more; has to confer with his partner about the details of business.

3rd. God makes the nine-tenths go further than any man can do with ten-tenths. Here is the supreme test of faith and the rock of offense in this subject that causes many to hesitate. Proof is demanded, so I will put on the witness stand a farmer that I used to know in South Mississippi, a member of Macedonia church, one of the best men that I ever knew. I staid all night with him in July, 1907, and of all the tired looking, exhausted, worn out, emaciated women I ever saw, it was his wife, not merely because she was the mother of nine children under 14 years of age, but because one was afflicted, and she had worn herself out nursing this child and

(Continued on page fifteen)

LIFTING HIGH BAPTIST STANDARDS
(Continued from Page Five.)

home, the \$3,000 we owe on the Hill County farm, and the other debts we owe. Of course you would pay them out of my life insurance, or the other income. If we pay the debts we have made for ourselves, why not pay the debts we make for Christ's cause? Then you see the pledge card says if we lose our capital, or earning capacity, or die, this pledge will be canceled, or will not hold against our estate, unless you and the children are willing to pay it. Wife, we have made good by trusting God and the future for ourselves; we must now show our love for, and faith in, God by putting the element of faith in this the greatest movement of our people in all history. We ought not to want to be left out in such a great Baptist fellowship and service. If we die or fall into misfortune during the five years, when we meet our God we can have the joy of knowing that we did our duty, and took God into partnership with all of our plans. We will need him to help us during five years and more. **Let's help him and be willing to show him that there is no risk to run in taking him into partnership.**

So it was agreed that they would go to church the next Sunday, and tell the church to count them in for their duty. It was done, and the church was sure of its quota when this strong, prosperous man agreed to do his duty.

Why Should Every Baptist Sign a Five-Year Pledge?

1. Because these pledges will be held by the local church, where we are members, and where adjustments can be made, if necessary. We will not be dunned by some far-away agency.

2. Because it's for Christ and his cause. We can afford to tie up with our Savior with our property for five years. He has tied up with us with all he has through all eternity.

3. Because it's the exercise in religion and for Christ of the same sort of business policy we have followed in everything in life. We buy homes, lands, autos, bank stock, government bonds, even the necessities of life, on time, and bind ourselves to pay. We build our great business houses, our churches, and school buildings on time, and tie up for them in one way or another. It's faith—it's for ourselves. **Let's do it for God.**

4. Because of the great fellowship in it. We get in with our brothers and sisters and cooperate in making possible the greatest undertaking for God in all Baptist history. We are all spiritual democrats, and must go with our brothers in a great forward movement.

5. It's the only way our people can do a really great thing, worthy of our doctrines and our opportunities to meet the needs of a sin-ridden world. We can't pay 75 Million in cash in one year, but we can secure it by our honor, and let our boards plan for great things. **Remember that all the great things Southern Baptists have ever done have been on the long-pledge basis:** The Judson Centennial, by the Foreign Board; the Church Building Loan Fund, by the Home Board; the endowment of our Seminaries; the building of nearly all our colleges and universities and church houses. It is the only way we can plan to put over big things. As we have done in this way for the separate causes let's bunch all the causes in one and sign up for five years.

6. Because of what we owe to God, anyway—all we have is his. We are only stewards and trustees for a little while! It will all soon pass to others. Let's pledge it, and administer on our own estate. We owe it to Christ who did not count the cost of saving us.

7. Because of Christ's cross, his blood, his atonement, for us in saving us, keeping us, blessing us, calling us to high privilege and solemn duty. Because of the lost, ignorant, sinning, suffering world at our doors, crying for the help our money can give. Will we withhold our best from Christ since he needs it in reaching a lost world?

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B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

GIVING.

There surely must be some tithing going on among our B. Y. P. U. members for many of the B. Y. P. U. reports show an increase in giving over any thing we have one before. More than half of the reports that reached the office this quarter reported between 75 and 100 per cent of the membership contributing regularly to church expenses and benevolences, and a great many report as many as 50 per cent regular contributors.

Those who haven't 100 per cent givers in their B. Y. P. U. had better get to work or you are going to be behind. What others have done you can do. Are you planning for your campaign pledges?

READING.

More reports have come in with the average of daily Bible readers below the standard and the question comes with the report, What can we do to increase interest in the daily Bible reading? If there is a B. Y. P. U. that has had trouble along that line and has solved the problem please let us hear from you.

Have you tried the quiz, something on the order of a spelling match. If you have four groups, have group 1 and 3 against 2 and 4 and ask questions on the Bible reading. Or better still for the Juniors who have only a verse or two each day, see which group can memorize the most of the daily Bible readings.

We have some 100 per cent Bible readers. Let us all be.

WHAT ARE YOU DOING?

For the 75 Million Campaign. How many prayers have you offered to God for the success of this great campaign? How many tracts have you distributed? How many subscriptions have you secured for your State paper and Home and Foreign Fields? How many people have you talked to about this great work for our Master? How many 4 minute talks have you made? How much of the special literature have you used in your B. Y. P. U.? How many times have you said "I will be glad to help" when asked to do some of the campaign work? All of these things can be done by you who are training for service for our Master.

Juniors are fine for distributing tracts. Don't fail to offer your services, Juniors, for there are lots of tracts to be delivered.

We have now the finest of opportunities to demonstrate to the world what we are capable of doing. Our unity will be of the voluntary kind. There is no human authority which can be brought to bear to coerce Baptists, but they have demonstrated a great capacity for free and voluntary co-operation, and there is every reason to believe that we shall demonstrate on a greater scale than ever before known, that we have this capacity for union.—From Special Program Literature.

DID YOU KNOW

If you have all of the officers of a

B. Y. P. U. you have all of the chairmen of all of the committees you are required to have and it is a very easy matter to select just one member for each committee out of each group and then you have all of your committees which gives you another point on your Standard of Excellence.

CALLING OUT THE CALLED.

It is to be hoped that many of our B. Y. P. U. members have felt the call of God to definite service. Why are we training if not for service? We have so many fine young people in our State there can be no doubt that many have felt the call to definite service lately. Please report to your State Secretary of you had any and how many of your members of the B. Y. P. U. to surrender their lives for definite service during the past two or three weeks.

ORGANIZATION OF OTHER B. Y. P. U.'s.

Some of our B. Y. P. U.'s have organized B. Y. P. U.s among the colored people. This is a good work and we hope others will take it up. That is another way of serving the Lord and the organization of such a union will be put to your credit when it comes to winning that banner for extra work.

WEST LAUREL BAPTIST CHURCH

Last Sunday, Oct. 26th, was a great day with us and a day long to be remembered. The Lord was with us in great power. "Calling Out the Called" was the subject used. Text: "The harvest truly is plentiful, but the laborers are few." Fifteen came and surrendered for definite service. These will be mightily used of the Lord in the 75 Million Campaign. This is the time to lift high "The Blood Stained Banner of the Cross." May all be found true soldiers.

Sincerely

R. R. JONES.

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

BANISH CATARRH

Hyomei Will Relieve You or Nothing to Pay.

When you make up your mind to get rid of disgusting Catarrh, follow this advice:

Go to your druggist; ask him for a HYOMEI Outfit (pronounce it High-o-me). This outfit consists of a bottle of HYOMEI (liquid), a hard rubber pocket inhaler, a medicine dropper, and full instructions for use. Pour a few drops into the inhaler, and breathe it a few minutes each day, according to directions.

HYOMEI relieves Catarrh because it reaches every nook, corner, and crevice of the membrane of the nose, throat, and bronchial tubes. It kills the germs because they don't get where the germs are. As the publisher of this paper knows, if you are not satisfied with Hyomei in cases of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever, your money will be cheerfully refunded. Refuse substitutes. If your druggist does not sell it, we will send you a complete outfit, charges prepaid, for \$1.15. Address, Booth's HYOMEI CO., Ithaca, N. Y.

Angry Farmer (to golfer who has driven into his growing crops)—Hi, you! You've got no business to be there.

Golfer—I know. Rotten shot, wasn't it?

"Don't tell me that worry doesn't do any good," said Mrs. Frett. "I know better. The things I worry about don't happen."

Winning to Christ means building up in Christ, equipping by Christ, sending out for Christ, conquering through Christ

Men choose their wives nowadays like they do cigars. If the wrapper looks good, what do they care?

Worship is good; but work belongs with it.

"I shall never ask Jack for his advice again."

"What's the matter, dear?"

"He never thinks what I've made up my mind to do is right."

We have been blessed with reasonably good health during the month.

Is it because our God has not issued enough "Special Calls," or, because He is unfair in the distribution of His "Special Calls" that

ONE BILLION SOULS have neither a pastor nor a church? THE CALL OF THE WORD

A CIRCUIT RIDER Finds another reason for the scarcity of preachers than a lack of "Special calls." J. P. BELL CO., LYNCHBURG, VA., Publishers, postpaid \$1.00. An ideal present to make young people think of 100% life service for Christ. Endorsed by Henry W. Frost and Evangeline Booth.

Teacher: "You see, had the lamb been obedient and stayed in the fold it would not have been eaten by the wolf, would it?"

Boy: "No, ma'am, it would have been eaten by us."

Feather Bed Bargains

For \$21.50 we will ship you one first-class 40-lb. feather bed, one pair 6-lb. feather pillows, one pair full size Blankets, one full size Comfort, one full size Sheet and two Pillow Cases. All new feathers; best ticking. Regular price of outfit \$36.25, special sale price \$21.50. Mail money order today or write for new catalog and order blank. Southern Feather & Pillow Co., 223. Greensboro, N. C.



Mix a Little Bee Dee

with your

Stock and Poultry Feed

One 30c can of

Bee Dee

Stock & Poultry Medicine

(Formerly called Black-Draught Stock & Poultry Medicine)

will make Two Big Sacks of Tonic Food. Thousands of stock and poultry raisers make their own tonic food in this way and SAVE MONEY!

Bee Dee Stock & Poultry Medicine is a concentrated liver medicine for chickens, hogs, horses, cattle, sheep, etc. It has been

Used Successfully For Over 35 Years!

Recommended for simple stock and poultry troubles, such as Constipation, Indigestion, Liver Troubles, Loss of Appetite and Colds. Buy a can, today;

At Your Merchant's.

Write for a copy of the "Bee Dee Almanac" to Dept. W., Bee Dee Stock Medicine Co., Chattanooga, Tenn. Tells how to treat stock and poultry diseases.

Merchant: Ask Your Jobber's Salesman! Every Jobber's Salesman is a BEE DEE man!



CHRISTIAN STEWARDSHIP.

(By Geo. W. McDaniel.)

Stewardship is the duty of dispensing as an accountable person. Christian stewardship means that the individual Christian is intrusted with certain things for which he must account to Christ. Among those are time, talent, influence, power and wealth.

Time is allotted to man by the Creator. Man cannot create time. He has no power to prolong his days beyond his Maker's will. The days of our years are brief, even for the oldest. We live this life but once. This gives to time an inestimable value; to Life, a peculiar solemnity.

STEWARDS OF TIME

The Bible teaches that we are stewards of our time. An old man, grown wise in the costly school of experience, exhorts: "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them." (Eccles. 12:1.) The same author said, "Whatsoever thy hand findeth to do, do it with thy might, for there is no work . . . in the grave whither thou goest." (Eccles. 9:10.) Jesus, under the urgency of duty and the brevity of time, associated his disciples with himself in the pressing importance of being diligent: "We must work the works of him that sent me, while it is day: the night cometh, when no man can work." (John 9:4.) Paul besought the Ephesians and the Colossians to redeem the time, or buy up the opportunity. (Eph. 5:16, Col. 4:5.)

Numerous Scriptures emphasize the

fact that a reckoning will be had with individuals and with groups who abuse or fall properly to utilize their time. The Jews are a case in point. They knew not the day of their visitation. The foolish virgins could not borrow oil nor call back the wasted hours. The rich fool could not buy one hour in which to prepare to meet God.

A sense of the stewardship of time will supply every church with willing workers for the various departments.

STEWARDS OF TALENTS.

Passing with their mere mention—the stewardship of talent, influence and time—let us consider the stewardship of wealth. Power, influence and talent are involved in wealth: for wealth is power; wealth enlarges influence; and wealth where honestly acquired is accrued by a God-given talent. “A man can receive nothing except it be given him from above.” God is the source and bestower of all we have. His ownership is absolute, and His rulership should be supreme. Thomas Jefferson’s favorite psalm was the fiftieth; the cattle on a thousand hills are His. The goods entrusted

to the three men in Matthew 25:14 were the Lord's—"His goods." The acknowledgement of God's people of this fundamental truth would speedily evangelize the world.

STEWARDS OF POSSESSIONS.

Accountability for our possessions was impressed by Jesus in the parables of the talents and the pounds. One is the proportionate equal increase of unequal talents; the other, the unequal increase of equal pounds. Both emphasize reckoning and rewards; both stress the principle of judgment according to the use of the means at one's disposal; both portray the tragedy of him who did nothing.

FAITHFULNESS IN STEWARDSHIP

Baptist progress is dependent upon the practice of faithful stewardship, and their ending is simultaneous. The Primitives failed because, while theoretically they held that God was sovereign, practically they acted as if man were independent; they withheld from God's cause what rightfully belonged to Him, and consequently, lost their influence and power. Spiritual dearth settled upon them. Honesty has a threefold significance—with our fellow men, with ourselves and with God. The Jew recognized that a tenth belongs to God—the Christian, to give in a strict sense, must exceed the tenth, and could he do less, remembering Calvary?

It is gratifying to observe an increasing liberality among our people. A successful business man recently made an engagement for a conference with a minister. The layman began the conversation thus: "I am a defaulter in my trusteeship for God. The defalcation amounts to fifty thousand dollars. Tell me where I can best devote that money that I may square my stewardship account. I have a conviction that God gave me the power to make money, and I must answer to Him for the way in which I used my talent just as you must answer to Him for the way in which you use your ministerial gift." Another layman of large business connection says: "Every dollar I can make or save for the next five years shall be given to the \$75,000,000 campaign." A splendid woman who is now pledged for a tenth of her income has resolved to practice rigid economy and self-denial in order that she may increase her gifts by four hundred and fifty per cent—the amount of increase asked from her church and State. Such a spirit as that among Southern Baptists will make us in deed as we are in doctrine—the strongest denomination in the world.

Tithing is a rule adopted with splendid results by some of our people. It has numerous advantages: (1) The tither has a financial system. (2) It is founded upon Scripture. (3) The tither always has money on hand for the Lord's cause. (4) Appeals for funds never evoke from him the comment, "Too much talk about money for the church," for his system has provided for funds with which to respond to the appeals. (5) Beginning with the tenth as a minimum, tithers usually go beyond that amount in their contributions. (6) They are almost without exception joyful Christians, informed on missions and delighting to help an good object. (7) They bear wonderful testimony to the temporal and spiritual

**BITTER TASTE
SOUR STOMACH**

Pills and Strong Medicine Made This

Lady's Troubles Worse. But

Thedford's Black-Draught Im

proved Her Appetite and

Took Away Her Bile.

Nancy, Ky.—Mrs. Cora Waddle, a resident of this place, gives out this statement: "I have taken Black-Draught and found it to be the best liver medicine I ever used. It has just been fine for indigestion, sour stomach and a bitter taste in the mouth."

I used to get bilious and constipated and had to take something. Pills and other strong medicines would only tear my stomach up and leave me in a worse fix than before taking. I began to have sick headache.

After learning of Black-Draught I took it and was cured of sick headaches. One or two doses a week, or a pinch after meals, kept the bowels open and took away all bile. I have a good appetite, due to my use of Black-Draught."

If your liver is not acting properly you may suffer from such symptoms as headache, biliousness, constipation, indigestion, etc., and unless relief is obtained serious trouble may result.

In its 70 years of successful use, Thedford's Black-Draught has been found to relieve these ailments and stimulate the liver to do its work.

At all druggists.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for **Headache**.

For Sore Throat

Rub the chest vigorously with Yel-O-Pine Croup and Pneumonia Salve, then saturate a piece of flannel with the Salve. Warm it before the fire and press it firmly over the chest and throat.

Take a chunk of the salve about the size of a pea and spread it inside the throat. If the case is obstinate melt a bit in a spoon and breathe it through the mouth and nose. The next morning the head, throat and lungs will be cleared and the soreness gone. Ask your dealer for Yel-O-Pine Salve.

Yel-O-Pine Co.,
Montgomery, Ala.

Yel-O-Pine
Croup and Pneumonia
SALVE

blessings which accompany tithing.

The government encourages liberality by its citizens in exempting from the income tax 15 per cent of one's contributions to such objects as are included in the scope of our forward movement. This is 5 per cent more than the tithe. The Baptist who gives 15 per cent of his income to the 75 Million Campaign may list that among his exemptions just as he lists taxes and interest. So, apart from love to Christ and loyalty to the Baptist cause, one is not a good business man who does not contribute 15 per cent of his income. The government deliberately stipulated 15 per cent. and doubtless for the purpose of inciting the people to generosity.

INCREASED LIBERALITY.

The Baptist 75 Million Campaign calls for increased liberality. It is not an unreasonable task. We have the money. Have we the sense of stewardship? This is our testing time. God is calling upon us to bring all the tithes and offerings into His storehouse. He is calling us not merely to meet an emergency, but to come up on the plane of giving where we ought to live all the time. Already some keen ears have heard and obeyed that call. The other day a prominent

judge stood before his brethren and said: "God has been very good to me. He has blessed me with long life, many friends, and a devoted family. My son returned from France yesterday. As a token of gratitude to God for His mercies I pledge myself to see that our church, though small in membership, gives the large amount asked of it. My boys offered their all for their country, and I here now dedicate my all to the kingdom of God."

No one of us is giving too much; many of us are giving far too little; some are giving nothing. Those who think they are giving the limit can find ways in which to give more; those who give below their duty must measure up in this supreme hour; those who do nothing must, by every educational and persuasive method, be enlisted in this campaign. Remember, "The liberal soul shall be made fat," in his own self-respect, in temporal possessions, in the esteem of his brethren, in spiritual blessings, and in the sight of God.

Woe unto him who forgetteth that it is God that "giveth thee power to get wealth" (Deut. 8:15); that a "stranger eateth" of the riches he leaves (Eccles. 6:1); that he is not his own, for he is bought with a price (I Cor. 6:19). Alas for him in whose heart the Word of God is choked by the "deceitfulness of riches" (Mark 4:19); who thinketh that a man's life consisteth in "the abundance of the things which he possesseth" (Luke 12:15); who "layeth up treasure for himself and is not rich towards God" (Luke 12:21); who errs from the faith and pierces himself through with many sorrow through the love of money (1st Timothy 6:10); who labors and accumulates for self and leaves an inheritance to be squandered by a fool (Eccles. 2:19); who "walketh in a vain shew. . . heapeth up riches, and knoweth not who shall gather them" (Ps. 39:6). Blessed is he who layeth up treasures in heaven, "where neither moth nor rust doth corrupt nor thieves break through and steal" (Matt. 6:20); who so uses his wealth on earth that its beneficiaries who have died and preceded him to glory welcome him to everlasting habitation (Luke 16:9); who so invests, for kingdom interests, the talents entrusted to him as to hear his Master say at the end of life's brief day, "Well done, good and faithful servant; enter thou into the joy of thy Lord" (Matt. 25:22.)

There are four boxes in the safety deposit vault of life.

Selfishness.

I kept all my wealth—and I mourn my loss;
For gold, in a skeleton hand, turns to dross.
Love, friendship and gratitude might I have bought—
But I kept my wealth till it mouldered to naught.

Pleasure.

I spent all my gold—I danced and I sang—
The palace I built with hilarity rang;
Plays, revels and frolics from even to dawn—
But I lie here with nothing—I spent it; it's gone!

Avarice.

I loaned my gold money—at grasping per cent—
'Twas I who got all that you kept and

you spent;

While I counted my millions, Death plundered me bare—
And this grave that I sleep in belongs to my heir.

Charity.

It was little I had, but I gave all my store
To those who had less, or who needed it more;
And I came to Death laughing, for here at the grave
In riches unmeasured I found what I gave!

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

R 5.99

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

SAENGER BROS.,

Mfg. Chemists,
Shreveport, La.

Gray Hair Ended

In From 4 to 8 Days



Science has discovered the way for restoring hair to its natural color. It is offered to women in Mary T. Goldman's Scientific Hair Color Restorer. And women use this scientific hair color restorer with the same freedom they do powder. Simply comb Mary T. Goldman's through the hair. In from 4 to 8 days every gray hair will be gone.

Mary T. Goldman's
Scientific Hair Color Restorer

This Test Convinces

Send the coupon for a trial bottle and our special comb. Be sure and give the exact color of your hair. Try it on a lock of hair. Compare the results, and the pleasure of using with the old way. Send in the coupon now.

MARY T. GOLDMAN
1466 Goldman Bldg., St. Paul, Minn.
Accept No Imitations—For Sale by Druggists Everywhere

Mary T. Goldman, 1466 Goldman Bldg., St. Paul, Minn.

Please send me your free trial bottle of Mary T. Goldman's Hair Color Restorer with special comb. I am not obligated in any way by accepting this free offer. The natural color of my hair is
black..... jet black..... dark brown.....
medium brown..... light brown.....

Name.....
Street..... Town.....
Co..... State.....

ECZEMA

Old Sores, Cuts, Burns, Bruises and other skin eruptions will be instantly soothed and rapidly healed with

Yel-O-Pine HEALING OIL

Keep a bottle near for emergencies.
Ask your dealer for it.

Yel-O-Pine Co., Montgomery, Alabama.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work

RAMON'S LIVER PILLS

Back Hurt?

When the kidneys do not properly do their work or purify the blood stream, waste products and poisonous acids remain in the system and cause backache, rheumatic pains, lumbago, sore muscles, swollen joints, stiffness, lame back and similar symptoms.

Foley Kidney Pills

regulate and restore the healthy, normal action of kidneys and bladder, bringing clean blood and better health, with freedom from aches and pains.

J. George Hudgins, Bennington, Vt., writes: "Last fall I was attacked with lumbago and suffered untold agony. I had a severe pain across my back and at times could not dress or undress myself. I was advised to take Foley Kidney Pills for my trouble. After taking them for a few days the pain in my back left me and I have not had any lumbago since that time, although that was months ago. I recommend Foley Kidney Pills to all who have lumbago."

To abort a cold
and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages Price 35c.

The Most Wonderful Half Price Feast

in the 40 years' history of the Christian Herald

- 20 enlightening crisis human interest Stories
- 20 pages of world news Studies
- 50 inspirational educational Feature Articles
- 70 wonderful interpretative Editorials
- 70 helpful daily, devotional Meditations
- 10 short, pithy, worth while Sermons
- 200 or more black and white Pictures
- 10 beautiful covers usually in several Colors

hundreds of other features, all available at half price to a million new (trial) subscribers in the next

10 big satisfying weekly issues for 25c

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THOUGHTS FOR GOD'S STEWARDS
(Andrew Murray.)
(Digest of His Booklet on Money.)
Mark 12:41.

CHRIST'S ESTIMATE OF MONEY.

In all our religion and our Bible study it is of the greatest consequence to find out what the mind of Christ is, to think as he thought and feel as he felt. In Mark 12:41 Christ watched at the treasury and weighed the gifts of the poor and the rich. He measured what they had before they gave and what they had after they gave, and in that way formed an estimate of money. Let us see what this Scripture has to teach us about money.

1. *Money Giving is a Sure Test of Character.* Money making may be a test of ability, but the right use of money is a test of character. Our standards are quite different from Christ's standards. We see how much a man gives; Christ asks how much he keeps. We look at the gift; Christ looks to see if it was a sacrifice.

2. *Money Giving a Great Means to Grace.* One of the ways of manifesting and maintaining the crucifixion of the flesh is never to use money to gratify it, and the way to conquer every temptation to do so is to have the heart filled with large thoughts of the spiritual power of money. Our whole life of faith may be strengthened by the way we use money.

3. *Money Giving a Wonderful Power for God.* It is true that the coin of this world, by being cast into God's treasury in the right spirit, can receive the stamp of the mint of heaven, and be accepted in exchange for heavenly blessings. The gifts of faith and love are paid out again in heavenly goods. Christ has immortalized the widow's farthing. With his approval it shines through the ages brighter than the brightest gold. It has been a blessing to tens of thousands.

4. *Money Giving a Continual Help*

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Volk Ave. Memphis, Tenn.

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Beds 25-lb. \$9.95; 35-lb. \$10.95; 55-lb. \$11.95; 40-lb. \$12.95; two 3-lb. pillows \$1.75. All new feathers, best ticking. We have \$1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Suits, Coats, Counterpanes, Blankets, Comforts, etc. Dept. 50
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SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleanses the system, and promotes healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

TETTERINE
Clears Baby's Skin

Keeps off the rash and pimples. Harmless, fragrant.

Get it from the druggist or from the
W. F. SAVANNAH, GA.

on the Ladder of Heaven. We cannot purchase heaven, as little with money as with works, but in money giving heavenly-mindedness, love to Christ, love to men, and devotion to God's work are cultivated and proved. Our money giving must prepare us for heaven. Money giving in the spirit of self-sacrifice and faith in Him who has paid all brings rich and eternal rewards.

II.

THE HOLY SPIRIT AND MONEY.

When the Holy Spirit came down at Pentecost to dwell in men, he assumed charge and control of their whole lives. In everything they were to live and move and have their being in the Spirit, being holy, spiritual men. Hence it follows as a necessity that their possessions and property, their money and its appropriations were subjected to his rule too, and their income and expenditure were animated by new hitherto unknown principles. In the second and fourth chapters of Acts we find the following truths:

1. *The Holy Spirit Takes Possession of Money.* We learn here the secret of true Christian giving, the secret of all true Christian living, the joy of the Holy Ghost. We should recognize from this Pentecostal lesson that Christ's churches need money, and that the Holy Spirit should have right of way in the dispensing of the money of Christ's people.

2. *The Holy Spirit Tests Money.* The punishment of Ananias and Sapphira because of their attitude toward their money is a proof that God's Spirit stands over the treasury to test our money and our attitude toward it. If we are selfish toward our money, we will find God's Spirit ready to punish us in some way for our selfish lives.

3. In the eighth chapter of Acts, nineteenth verse, we find that *the Holy Spirit rejects money* when it is given for the wrong purpose. The motive of our giving has much to do with the value of our giving.

III.

THE GRACE OF GOD AND MONEY.

II Cor. 8.

In the Second Letter to the Corinthians Paul brings out the grace of God in its manifold ways as it is related to money.

1. He teaches that *the grace of God always teaches us to give.* (II Cor. 8:1.)

2. *The Grace of God Teaches Us to Give Liberally.* 11 Cor. 8:2: "Their deep poverty abounded unto the riches of their liberality, for according to their power, yea beyond their power, they gave of their own account, beseeching us with much entreaty in regard of this grace." The liberality of our gifts, also, measures the value of our gifts.

3. *The Grace of God Teaches Us to Give Joyfully.* 11 Cor. 8:2: "The abundance of their joy abounded unto the riches of their liberality." When we give joyfully, it becomes a new fountain of joy to us, as a participation in the joy of Him who said: "It is more blessed to give than to receive."

4. *The Grace of God Makes Our Giving a Part of Our Surrender to Our Lord.* II Cor. 8:5. Paul said of these Corinthians: "They first gave their own selves to the Lord." After that it was easy to give their money. The best way to deepen our consecration

is to rightly relate our pocketbooks to the Lord's cause.

5. *The Grace of God Makes Our Giving a Part of the Christ-like Life.* II Cor. 8:9: "See that ye abound in this grace also, for ye know the grace of our Lord Jesus Christ, that though he was rich, yet for our sakes he became poor." We are branches of Christ, the living vine, the very life that lived and worked in him. To enrich and bless us he impoverished himself; and if we give of our means to enrich and bless the world, we show forth the Christ-like life.

6. *The Grace of God Works in Us Not Only the Willing, But Also the Doing.* II Cor. 8:10: "You are the first to make a beginning a year ago, not only to do, but also to will. But now complete the doing also; that as there was the readiness to will, so there may be the performance also. It is God that worketh in us to will and to do, of his good pleasure."

7. *The Grace of God Makes the Gift Acceptable According to What a Man Hath, Not According to What He Hath Not.* God, who seeth the heart, judges of each gift by the ability to give.

8. *The Grace of God Through the Giving Works Out the True Unity and Equality of All Saints.* II Cor. 8:13: "Money will become the bond of union that binds the Christians of Jerusalem and of Corinth together. God allows of riches and poverty, God bestows his gifts with apparently unequal hand, that our love may have the high privilege of restoring the equality. The want of some calls us to the love and the help and the blessedness of giving to others." In sight of the heathen world, what an appeal there is for an equality in the blessings of God to those of us who live in the light of Christianity!

Notice some of the great lessons in II Cor. 9. Here are a few of them:

1. Verse 6: "Let the giving be bountiful: it will bring a bountiful reward."

2. Verse 7: "Let the giving not be grudging or of necessity: the cheerful giver receives God's love."

3. Verse 8. "Let the giving be

trustful: God will make all grace abound."

4. Verses 11-13: "Your giving brings glory to God by the thanksgiving of those you bless."

5. Verse 15: "Your giving reminds of God's giving and calls to thanks for his unspeakable gift."

What a world of holy thought and heavenly light is opened up by the gifts of the Macedonian and Corinthian converts. Let us take this divine pattern and follow it in doing great things for our Master and the redemption of a lost world.

COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1-8 inch staple. No boll weevils. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery.
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A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President, Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

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Can be cured—to stay cured—without putting you on a starvation diet.

FREE Booklet giving its history, symptoms, results and treatment sent upon request, in plain sealed envelope.

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of solicitation Experience IMMEDIATELY to raise sufficient money in order

TO PREVENT the Liquor Interests from Nullifying the Prohibition Amendment and

TO INSURE WORLD PROHIBITION before the Liquor Traffic gets entrenched in Mission Lands.

THIS IS YOUR OPPORTUNITY! to take a man's part in "The greatest thing yet to be done for Prohibition" (raising adequate financial support) and at the same time secure a living salary in addition to expenses

WRITE TODAY

BOYD P. DOTY, Assistant Secretary,
Committee on Financial Management,
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This most remarkable remedy causes the stomach to act naturally and keeps the bowels open. Is purely vegetable, producing only highly beneficial results.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator
Absolutely harmless—complete formula on every bottle—only very best ingredients used. At all druggists.

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Easily Sawn by One Man.
Easy to move from cut to cut. Make big profits cutting wood. Cheap and easy to operate.

OTTAWA LOG SAW

Does 10 men's work at one-tenth the cost. Makes work easy. Can also be used for running pumps and other machinery. Saw blade easily removed. Write for our low price. 10-Year Guarantee.

Ottawa Mfg. Co.
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30-Day Trial.

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

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60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia—it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's.

TEACHERS WANTED

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

SOUTH ATLANTIC TEACHER'S AGENCY.
306 Walton Bldg., Atlanta, Ga.

EDITOR REFUSES TO RAISE PRICE

Continues Remarkable 15 Cent Offer—Says He Will Not Tax Knowledge, Uplift and Entertainment.

Washington, D. C., Oct. 1.—Notwithstanding the tremendous increases in the cost of paper, postage and labor, the editor of The Pathfinder, leading illustrated weekly of the nation's capital announces that he is continuing his offer to send the next thirteen weekly issues of that indispensable magazine for 15 cents. The growth of the Pathfinder in circulation and influence has been phenomenal, the reason being that it is published at the seat of government, now the world capital, and that it interprets the news of the whole world so reliably so intimately that it has become a real authority. Reading the Pathfinder during the next few months will be like sitting with the inner council of those who will mold the world's destiny for the next generation. Fifteen cents mailed now to The Pathfinder, 145 Douglass St., Washington, D. C., will secure you the next thirteen big issues.

NEWS IN THE CIRCLE

MARTIN BALL.

Pastor W. R. Cooper of Sumner is aiding Pastor W. S. Allen in a meeting with his church at Hattiesburg. This is a fine team and we expect large results.

The papers state that Rev. W. H. Morgan has been called to the First Church, Hattiesburg. He has not yet indicated his acceptance. Dr. Christian left the church in fine condition.

Dr. Len. G. Broughton, of Knoxville, Tenn., will deliver a series of lectures in the Northeast portion of the State in the interest of the 75 Million drive. He begins at Iuka and from Corinth will go down the M. & O. R. R.

Dr. R. M. Inlow, of the Bellvue church is aiding Pastor O. T. Finch, of the Prescott Memorial, Memphis, this week. The Prescott church is contemplating making large changes in their building to accommodate students.

Rev. R. M. Boone resigned the pastorate of the Cleveland church last Sunday, to take effect at once. He will move at once to Marks and do evangelistic and supply work. His five years pastorate at Cleveland was an eminent success.

The Missouri General Association in a recent meeting decided to leave it with each church to contribute to the Southern or Northern Convention as each may decide. That is clearly Baptist.

Evangelist R. C. Hunter recently closed a meeting with the church at Colgate, Okla. There were over 100 additions. The singing was led by W. L. Saxon.

The First Church, Frederick, Okla., has secured the services of Rev. Scott W. Hickey as associate pastor. He was formerly pastor of the Riverside Church, Ft. Worth, Texas.

There are in the Ft. Worth Seminary for training two splendid young Russian men. Through them it is hoped to start work among the Russians and Poles in North Ft. Worth.

Dr. A. S. Pettie of Whitesville, Ky., was assisted recently by Rev. B. A. Owen of San Antonio, Texas, in a meeting. Eleven additions after six days meeting. Dr. Pettie has resigned after four years successful work.

The First Church, Wilmington, N. C., has completed a campaign to raise \$70,000 with which to build a modern Sunday School building. Dr. John Jeter Hurt is the popular pastor.

The Seventh and James Street church, Waco, Texas, has recently enjoyed a gracious revival. Pastor Melton had as his assistant Rev. Felix J. Harrell. There were over 67 additions. The church was much revived.

Evangelist N. R. Stone, of Laurel, has just closed a fine meeting at McLain. There were thirty-three additions. He and his wife are in Ocean Springs, and will go to Spartanburg, S. C., to aid in a co-operative meeting with Home Board evangelists.

Evangelist J. W. Hickerson, of the Ft. Worth Seminary, has been in a real good meeting at Gastonia, N. C. Rev. G. P. Abernathy is the pastor. There were 123 additions for baptism and 53 by letter. The church has been greatly strengthened.

Rev. Edward Lee Stovall has tendered his resignation as pastor of the

First Church, Piggott, Ark. He announced that the cost of living was greater than the salary he received. Paul stopped awhile and made tents.

The church at Marks has secured as pastor Rev. W. O. Blount, of Midway, Ky. He is spoken of as a good man and preacher of much ability. We give him a cordial welcome to the working forces of our state.

Evangelist T. T. Martin, of Orlando, Tenn., has just closed a great meeting at Orange, Texas, in which there were 50 additions. We are sure they know something of the place of salvation.

MYRTLE MAY SUMMER.

On Monday evening, October 27th, was laid to rest the body of the youngest child of Mr. and Mrs. A. F. Summer. She had been sick for four weeks and when the end came her faith was strong and she was willing and ready to go. Myrtle May was about fifteen years old. Some two years ago while the writer was pastor and Dr. W. A. McComb was assisting in a meeting in Pelahatchie she made a public profession of her faith in Christ and was buried with Him in Baptism. She was faithful to the Lord in her walk in the home and among her associates, being everywhere a favorite. She had a happy, sunny disposition, and seemed until a short time ago the embodiment of health and life. The writer clearly recalls the night when at the solicitation of one of the girls attending the meeting she responded to the invitation and gave her heart and life to Christ. Her happy life and triumphant death ought to greatly help the faith of those who loved her and mourn her loss. The funeral service was conducted at the church in whose building she was greatly interested, conducted by Pastor S. P. Morris. The honorary pall bearers were comrades in arms of her brother Grayson Summer recently returned from duty in the navy.

P. I. LIPSEY.

GLOSTER.

We are so happy that the Lord has given us another great meeting with seventy-one new members, and fifty of them by faith.

The heads of ten families came in by faith.

God was with us in mighty power. This meeting was with the church at Quitman, where the much beloved Dr. C. H. Morris is pastor.

Brother Morris is a prince. Everybody loves him.

It was my joy to be with him in his home. No sweeter Christian home can be found in the land. There are many fine people in the Quitman Baptist church. Church and pastor seemed to be very happy over the results of the meeting, and to God we give the glory.

Yours for service,

W. E. FARR.

SUNDAY SCHOOL ASSOCIATION

Inter-denominational District Sunday School Association meets at Pochontas on November 9th.

Noted Sunday school workers, including Profs. Aven and Hitt of Clinton and Mrs. Sue Brame and Hon. J. P. Alexander of Jackson, are on the program.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.



MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At All Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago.



Soldiers Soothe Skin Troubles with Cuticura

Soup, Ointment, Talcum. See each Sample of "Cuticura, Dept. M., Boston."

Sprains! Rub Pains And Swelling Away

Don't Suffer! Go about your duties—Relief comes the moment you apply "St. Jacobs Liniment."

Don't stay crippled! Rub this soothing, penetrating liniment right into the sprain, ache or strain, and out comes pain, soreness, stiffness and swelling.

Nothing else penetrates, heals and strengthens the injured muscles, nerves, tendons and ligaments so promptly. It doesn't burn or discolor the skin and can not cause injury. Don't suffer! Get a small trial bottle from any drug store now—limber up! Rub the misery right out. A moment after "St. Jacobs Liniment" is applied you can not feel the slightest pain or soreness, and you can go about your regular duties.

"St. Jacobs Liniment" conquers pain. It has been used effectively for sprains, strains, soreness and stiffness for 60 years—six gold medal awards.

IS THIS YOUR CASE?

What You Should Do—Most Successful and Economical Treatment.

Do you have a feeling of general weakness day in and out? Is your appetite poor? Does your food fail to strengthen you and your sleep to refresh? Do you find it hard to do or to bear what should be easy? Have your ordinary duties and cares become great tasks and burdens?

If so, take Hood's Sarsaparilla—this great medicine revitalizes the blood, gives vigor and tone to all the organs and functions, and is unequalled for those who are in any degree debilitated or run down. Do not delay treatment—begin it today.

To rouse the torpid liver and regulate the bowels take Hood's Pills. They are purely vegetable.

EAT LESS AND TAKE

SALTS FOR KIDNEYS

Take a glass of Salts if your Back
hurts or Bladder bothers.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a table-spoonful in a glass of water before breakfast for a few days and your kidneys will thank you. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

Eggs Paid the Pastor

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and paid my pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42 1-2 dozen eggs last week, set four dozen, ate some and had 1 1-2 dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Sent \$1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar today. Profit by the experience of a man who made a fortune out of poultry.

Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,
St. Louis, Mo.
Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St. ST. LOUIS, MO.

FREE 10 Lessons
In Public Speaking

These lessons are offered free to anyone in public speaking.

Write for them to the undersigned at once.

77 Madison Bldg., Chicago, Ill.

MEETING AT PERKINSTON.

I have had the pleasure of being with Bro. W. B. Holcomb in a few days meeting at the Harrison-Stone Agricultural High School at Perkinston, Miss. My eyes were opened to the importance of giving the forty or more Agricultural High Schools of Mississippi ample pastoral attention, and making them a special field for aggressive evangelism.

The Harrison-Stone Bi-County school is presided over by Prof. Claud Bennett, who is one of the best school men I have ever known. The atmosphere of his school is surcharged with energy, mirth, pluck and ambition. A finer student body would be hard to find.

Bro. Holcomb, though he can visit them but once a month, makes them a splendid pastor; and everybody, teachers, students, and villagers, loves him.

Many of these county schools, like the one at Perkinston, are located in communities sparsely settled, and are either unable or untrained to look after the spiritual interest of these large student bodies. It is imperative that our convention board do so. It is one of the greatest opportunities open to them for pastoral support and evangelism.

I know the board is always ready and anxious to enter every open door when the means are available for the work. When our people are giving to State Missions let them think of the opportunity to reach with the gospel 10,000 of the flower of Mississippi's young manhood and womanhood in our county Agricultural High Schools.

WM. A. BORUM.

Natchez, Miss.

A GREAT DAY AT CHALYBEATE.

Sunday, October 26th, was a great day in the Lord's service at Chalybeate. The church at present is being supplied by the writer who is a student pastor in Union University.

At the morning service the pastor preached on "The Call of the Master," and made an appeal for men and women to surrender to His call. Six noble saints came forward expressing their desires to yield to some definite service for the Master.

The night service was conducted by the Sunday School, which rendered in a soul stirring and thrilling way, "The Victory Pageant" on the Seventy-five Million Dollar Campaign. Nothing could have been more impressive, it seems, than was that program. We got a vision of the world's need as we had never gotten. Our compassion for the needy was raised to its highest pinnacle. Our zeal for the Master's work was strengthened. Jesus was honored, His name glorified and His heart gladdened. And what is more the church saw by an eye of faith its apportionment as being raised already.

Sunday School superintendent if you have not put on this "Pageant," do so now.

Truly, it was a great day for the church, a long step toward victory and a great preparation for the coming of dear Bro. Jenkins whom the church is planning to move on the field with the coming of the new year.

Pray for us,

HARVEY GRAY.

REV. E. T. SMITH.

Died at Gloster, Mississippi, October 26, at 7:30 o'clock, Rev. E. T. Smith, aged 86 years and 5 days.

Brother Smith was born in Butts County, Georgia, October 21, 1833. He moved to Booneville, Mississippi, in 1857, and to Gloster, Mississippi, in 1886, where he resided till his death. Accepted Christ as his savior 71 years ago. He was ordained to the gospel ministry in 1866, just after the close of the war between the states, in which he served under General M. P. Lowrey.

Brother Smith was a brave soldier, a true preacher of the Gospel of Grace—truly a Prince in Israel has fallen.

Brother Smith is survived by his wife, Mrs. J. F. Alexander Smith, whom he married in 1859, and six noble children, namely, Joe N. Smith, Gloster; J. R. Smith, merchant, Merigold, Mississippi; Rev. E. T. Smith, Jr., Junction City, Oregon; A. J. Smith, merchant, Merigold; Mrs. E. J. Elam, Oakdale, La.; Mrs. W. R. Williams, Edmond, Okla. All were present when the end came, except Mrs. Williams of Oklahoma.

Funeral conducted from the Gloster Baptist church and the many friends present, the many floral designs but bespoke for him the high esteem in which he was held. May God's Grace be sufficient for those who mourn his departure.

"His day has come, not gone;
His sun has risen, not set;
His life is now beyond the reach of
death, and change,
Not ended, but begun."

O noble soul, O gentle heart, hail
and farewell.

Yours truly,

W. R. HAYNIE.

GRANDMA USED SAGE
TEA TO DARKEN HER HAIR

She Mixed Sulphur with it to Restore
Color, Gloss, Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

We offer dependable men and women an exceptional opportunity to represent us selling Linc Famous Non-Alcoholic Flavorings, Toilet Preparations and Household Necessities. Well established high-grade line. Work intensely and pleasantly, with big profits for you. No investment necessary. Write today for illustrated catalog and particulars. THE LINCO CO., Dept. 160, St. Louis, Mo.

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A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.
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For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

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TITHING

(Continued from page eight)

caring for the others. The father had spent all his money on doctors, hospitals, nurses, operations, etc., in Jackson and New Orleans, trying to save his child. Three years later, I was back in this neighborhood, and, at sight of my friend my first thought was of the child, its faithful mother, and the doctor bills. On inquiry, this humble servant of God said, with a smile radiant with joy of victory and of duty well done, "I cannot tell the day when I had a doctor at my house. I have quit robbing God. I give a tenth." I had never talked tithing to him, and did not know his sentiments.

Again, I have in mind two of the most consecrated and useful Christian women I have ever known, whose father reared and educated 12 children on the salary of a country school teacher in Georgia. His explanation of this miracle was that he could not have done it, if he had not kept Jacob's covenant, and God made the other nine tenths go further. Talk about faith—There it is.

On the other hand, if you withhold the tenth, God will turn it against you, as a curse, even as Malachi said, "Ye are cursed with a curse." I have seen this verified, many times, in the lives of individuals too numerous to mention. I will, however mention two instances that happened in a certain church in South Mississippi, of which I was a member, where the pastor was taking the "annual" mission collection in the spring of 1911. My attention was especially attracted to ward a certain member of that congregation who was the richest man in the county, and who did not give one cent on that occasion, but who shipped two car loads of cattle to New Orleans a few days later with the result that several of them were dead on reaching market, and all were so gaunt from being overcrowded in the cars, that he netted almost nothing on the shipment. The other man, a wealthy member of the same congregation, gave \$5.00 to all missions for a whole year, and paid \$700.00 in cash before the next Sunday to a bogus stock salesman, who departed immediately for parts unknown.

4th. I may not have reached you with anythings said above, but there is one other argument from which you cannot escape. It is that the man is not living who will not do that which pays him. If I could convince the capitalist that a certain investment will pay more than any other he would not hesitate to invest in that line. If I could convince a farmer that there is more profit in Berkshire pigs than in any other kind, he will have no other. So I am going to assert on the authority of Malachi and numerous instances that have come to my observation that tithing, whether from right or wrong motive, is the direct route to temporal prosperity. I prove this by the Jews, who are a cast-away nation, having no spiritual standing with God, and yet God keeps with them to the utmost corners of the earth, the covenant made with Jacob at Bethel, nearly 4000 years ago. No one can deny the temporal prosperity of the Jews. I prove it also by the Mormon church, which is the greatest

and most successful financial institution in America today, controlling absolutely the sugar trust, and having large investments in other great corporations. The framers of Mormonism were shrewd enough to incorporate the tithe into their scheme of religion.

I prove it by William Colgate, that greatest of soap makers, who, as a boy made Jacob's covenant with Jehovah. I prove it by Z. D. Duke, who went to Texas from Georgia less than 30 years ago and opened a Rouss Racket Store, with \$700.00 in cash, and Jacob's covenant with Jehovah. In less than twenty years, God's tenth amounted to \$15,000, and long before he died, he was giving God all the profits from 29 stores, covering Texas and Oklahoma. Coming nearer home, I prove it by a Baptist deacon who runs a black smith shop in connection with his farm in Columbia county, Ga., and who only made Jacob's covenant with God in August, 1918. He told me himself that his total income from the shop ranged from \$85.00 to \$125.00 per month, but the first week under the covenant, he cleared \$139.00 and sold two bales of cotton in Thompson, Ga., the same week for a cent a pound more than any other man obtained that same day.

Sixth—Effect on the Churches—

1st. It would solve all our financial troubles, and put so much money into the hands of the church officials that they would even fear to be its custodians. Let me illustrate—the church that gave me original membership in a small town in Mississippi, had been on the lift by the Convention Board for many years, and, finally, adopted in conference, as a part of its covenant, Jacob's covenant in September 1911. The first Sunday after this netted \$154.00, one carpenter giving more that day than he had given in a year. Two brethren in a country church in Georgia made a calculation in September, 1918, of the incomes of the membership of their church, and the tenth exceeded \$25,000.00. Yet that church gave less than \$500 this associational year to all purposes, exclusive of the pastor's salary.

2nd. Men are attracted to anything that succeeds. If our churches could get out of this ever-lasting strain and whine about debts, and suddenly become a dazzling financial success, the world would be attracted more than ever before and thus would be hastened the evangelization of the world.

3rd. If every Baptist in America would give into his church channels the tenth of his income for five years, I venture the assertion that there would be enough money, above all necessary current expenses, to take over all the Liberty Loan Bonds floated by our government during this war. Then we would have enough money to meet the new situation soon to confront us when peace reigns throughout the world, and the doors of all nations are open to America, commercially, socially, religiously, as never before. I believe that God has brought us into world prominence and favor, as Mordecai said "for such a time as this." Instead of one medical missionary in China to every 2,000,000 souls, under universal tith-

THE SAVING OF MONEY

WHILE it is very important to save money, yet it is equally necessary to invest safely. Every dollar deposited in this strong bank is guaranteed against loss under the State Guaranty Law and on savings accounts the depositor receives 4% compound interest. Uncle Sam's mail brings our institution to the door of every home in Mississippi, and many people from all over this state and other states deposit money with us.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

ing, we could have hospitals with doctors and nurses and teachers and preachers in every nook and corner of China, Russia, South America, Africa, Japan, Italy, and the islands of the sea, and then might we hope to have a part in making the knowledge of the Lord "cover the earth, as the waters cover the sea;" then might we say with the great apostle of love, "Even so, Lord, come quickly."

T. M. KELLY.

1937 Chafee Ave., Augusta, Ga.
November, 1918.

DANDRUFF

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is applied. Fragrant and soothing
60c at your druggists or from The
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MAKES HAIR BEAUTIFUL, FREE
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Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

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STOPS THE HURT
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restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c



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Removes Dandruff—Stops Hair Falling
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are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

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Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists. STILLMAN CREAM CO. Dept. 28 Aurora, Ill.

50 EGGS A DAY

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day and now get 50" writes Mrs. Myrtle Lee, of Boston, Ky.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

Send \$1.00 to E. J. Reefer, the poultry expert, 3258 Reefer Bldg., Kansas City, Missouri, and he will send you a season's supply of "More Eggs." A million dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

LARGE GIFTS

Liberal Givers

75 MILLION CAMPAIGN CANNOT BE WON WITHOUT MILLIONS IN LARGE GIFTS
AND THOUSANDS OF LARGE GIVERS

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| 1. Many have already pledged to give | 6. A Texan has promised |
| \$10,000 each | \$100,000 |
| 2. Several have already said they would give | 7. Still another Texan has promised |
| \$25,000 each | \$150,000 |
| 3. Two have pledged | 8. Two Tennesseans have promised |
| \$30,000 each | \$200,000 each |
| 4. A Texan and a Georgian have promised | 9. An Oklahomian has promised |
| \$50,000 each | \$200,000 |
| 5. A Man and Wife have promised | 10. A Deceased Texan left in his will |
| \$75,000 | \$1,000,000 |

THESE ARE WORTHY EXAMPLES
MANY, MANY OTHERS MUST JOIN THESE

A GREAT PEOPLE, WITH A GREAT PROGRAM and A GREAT GOD, with Great Riches
and Great Prosperity Seeking to Carry a Great Gospel to A Lost World Must Have
1000's of GREAT GIFTS

One Preacher on Salary only gives \$5000, Another gives \$4000, Another on small salary with
Large Family gives \$1000, A Missionary gives One Year's Salary out of Five
THESE ARE SACRIFICIAL GIFTS

THE CAMPAIGN RULE IS

"The Rich and Near Rich Must Give proportionately and All the Rest Give Sacrificially."
GO AFTER BIG GIFTS.

BAPTIST 75 MILLION CAMPAIGN

L. R. SCARBOROUGH, D. D., General Director
Nashville, Tenn.

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